

Hospital Receives \$78,500 Check of Ford Foundation

NEWS

From Here And
There
(By Religious News Service)

OSLO — The lower chamber (Odelsting) of the Norwegian parliament passed a bill to give women "full and unrestricted rights" to serve as pastors in the State Lutheran Church.

LES RASSES, SWITZERLAND — Protestant, Anglican and Orthodox Churches over the world contributed \$46,000,000 in cash, food, medicines and other supplies last year for relief purposes, it was estimated here.

SYDNEY — Two American Baptist clergymen conducting as "Across the Globe with the Gospel" campaign arrived here for a three-month tour of Australia. They are Dr. C. Oscar Johnson of St. Louis, Mo. and Elbert E. "Pearly" Gates Jr. of Westfield, N. J.

BOSTON — Churches are "reaching out for spiritual healing" because "materia medica is more and more tracing physical effects to mental causes," the Christian Science Board of Directors said in a special statement here.

HOLLYWOOD — One of Lloyd C. Douglas' last novels, "The Big Fisherman," has been purchased by Cathedral Films, the Rev. James K. Friedrich, president, announced. Filming will begin Oct. 1.

WINSTON-SALEM, N. C. — Wake Forest College, Baptist school founded at Wake Forest, N. C., in 1834 and the oldest church-related college in the state, will hold the first class on its new campus here June 19.

WASHINGTON, D. C. — The alcoholic beverage industry now ranks third among all advertisers in the amount spent on television "spot advertising," Methodist Board of Temperance reported here.

AN INTERESTING STUDY — Committee of British Doctors Make Report On Spiritual-Medical Healing

LONDON (RNS) — A committee of British doctors reported it can find no evidence of any type of illness cured solely by spiritual healing which cannot be cured by medical means.

But the committee agreed there is considerable evidence supporting the value of religious ministrations in the treatment of various disorders.

Declaring that, in a sense, all healing might be considered divine, the committee said "many aspects of healing are still outside our present knowledge and this we should honestly and humbly admit."

The committee was appointed by the British Medical Association at the request of the Church of England Commission on Divine Healing, formed in 1953.

The Anglican group is seeking

FOR YOUR FILES —

Future SBC Dates
1957 — Chicago, May 29-June 1, at International Amphitheater.

1958 — Houston, May 20-23, at Coliseum.

1959 — Louisville, May 20-23, at New 20,000-seat auditorium now being completed.



The Baptist Hospital of Jackson has received a \$78,500 check from the Ford Foundation, one-half of the amount allocated to the institution in its recently announced \$200,000,000 grant program to assist the nation's 3,500 voluntary non-profit hospitals to improve and extend their services. The second half of the \$157,000 grant will be received early next year.

D. C. Simmons, Jackson, (left, seated in photo), chairman of

the Board of Trustees of the hospital, examines the check along with Harvey Hedgepeth, Jackson, another member while W. P. McMullan, Jackson, still another member of the Board (left standing) and Paul Pryor, administrator, look on.

Under the terms of the grant, final decision as to the use of the money is left to the governing board. After a study of the needs of the hospital, it was

SBC Funds Are Up 14½ Pct. Over 1955

NASHVILLE — (BP) — Southern Baptist Convention receipts, counting both Cooperative Program and designated funds, are running nearly 14½ per cent ahead of a like period in 1955.

The May monthly receipts of \$2,125,643 increased the total for the first five months of 1956 to \$12,043,899, which is \$1½ million over the amount for January-May, 1955, Convention Treasurer Porter Routh declared.

The five-month total includes \$5,538,318 through the Cooperative Program (11.51 per cent above last year) and \$6,505,580 through designated gifts (17 per cent above 1955).

May receipts included \$1,133,629 through Cooperative Program and \$992,013 through designations.

President Urges Courageous Action

NEW YORK (RNS) — President Eisenhower, in a message to the National Conference of Christians and Jews, urged "courageous action" by religious leaders to meet such problems as "American race relations and inter-cultural goodwill and cooperation."

He said "problems of such magnitude" can be "dealt with most effectively on the moral and spiritual plane."

The President's statement was sent to the co-chairmen of the NCCJ Commission on Religious Organizations.

It lauded a "Message to the American People" prepared by the commission which asked ministers, priests and rabbis to bring together religiously-motivated, thoughtful people for common action in lessening religious and racial tensions and building goodwill.

Mr. Eisenhower said the commission's message is "creative and constructive in its proposal that our religious leaders take the initiative in calling together concerned citizens on a local basis, to treat social and group tensions as they arise."

"Self-reliant minds, recognizing moral responsibilities that

(Continued on Page 2)

Pastor Resigns Because Lack Of Normal Life

AUDUBON, Ia. — The pastor of First Methodist church here is quitting the ministry June 1 because his job won't permit a "normal family life."

The Rev. Grant Elford told his parishioners he will become the special representative of a life insurance company.

"I don't want to leave the impression that I have any rancor at all," he said. "But the pressure on a minister and his family is so great that when his children are small they are not able to live the lives of normal livewire children."

Mr. Elford, 35, is the father of three children, Jonathan, 12, Jeanette, 10, and Barbara, 8. He started preaching when he was a 19-year-old student at Hamline University, St. Paul, Minn.

His comments about "pressures" were echoed by the Rev. J. O. Nelson, executive secretary of the Iowa Council of Churches, Des Moines.

"There are pressures, no doubt about it," he said. "People expect a preacher's kids to be goody-goodyies and they can't get into any trouble. Once in a while you hear about a 'bad' preacher's child. It's not that they are bad. It is just that they are acting in resentment to the public attitude toward them."

"The advantages of being a preacher's kid outweigh the difficulties, however," he added.

Dr. Arthur V. Long, superintendent of the Boon Methodist District, praised Mr. Elford's work since he came here in September, 1953, from Lake Crystal, Minn.

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Senate Approves Clergy Fare Bill For Air Carriers

WASHINGTON, D. C. (RNS) — The Senate passed and sent to the House a bill authorizing domestic and foreign airlines to grant reduced fares to clergymen.

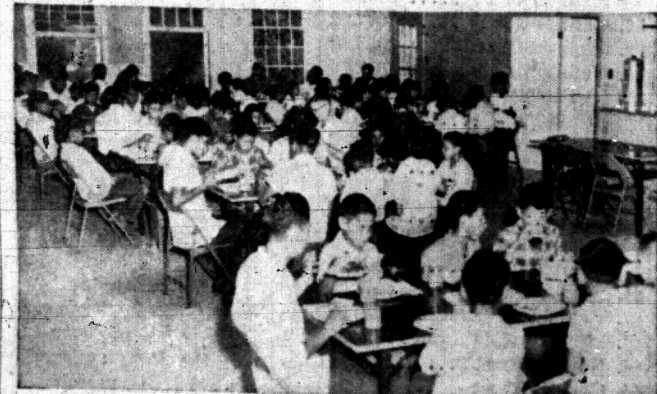
It adopted an amendment, however, specifying that the reduced fares shall be applicable only on a "space available basis."

Sen. Warren G. Magnuson (D-Wash.) explained this meant clergymen would be carried at lower rates only when they did not displace regular fare-paying passengers.

Extension of the clergy fare privileges to subsidized overseas carriers will be of major benefit to missionary groups because airlines operating to Africa and Asia are all receiving subsidies. Within the United States only a few "local service" lines receive subsidies.

Five Russian Baptists Tell Revealing Story

Indian Boys Enjoy Baptist Camp



These Indian boys, coming from 10 of the 11 churches in the New Choctaw Baptist Association, seem to be enjoying one of the meals at the Indian Royal Ambassador Camp which inaugurated the camping season at Camp Garaywa. Registration totaled 86. There were 14 decisions. Joel Ray was camp director. The camp was sponsored by the State W.M.U., Miss Edwina Robinson, executive secretary.

The five Russian Baptists now in this country were interviewed by the Washington press in a special conference conducted by Dr. Theodore F. Adams. The following questions were asked and the answers given, all of them by Dr. Zhidkov, though once or twice the others seemed to advise him before he spoke. The conference was quiet and there was no evidence of cynicism on the part of the reporters or lack of earnestness on the part of the Russians.

They are: Nikolai Levindanto, vice-president; Jakov Zhidkov, president and spokesman for the delegation; and Alexander Karev, general secretary; Ilya Ivanov, treasurer; and Miss Klavdia Tyrtova, a staff member of the Moscow Baptist church and secretary to Mr. Zhidkov.

Are there Sunday schools in Russia?

Zhidkov: There are no Sunday schools. According to existing regulations they are not forbidden, but neither are they allowed. Public religious education is forbidden to those under eighteen. The law and practice is based on the long standing customs of the Orthodox church, not to give public instruction. Religious instruction is given in the home.

Are youth organizations allowed in Russia?

Zhidkov: The young people's activities in the church center in the choir. Everybody is encouraged to preach and since there is little distinction between the laity and the ministry.

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Suggestions Are Cited For Growth of Rural Churches

By CARL A. CLARK
Associate Professor
Pastoral Ministry and
Rural Church Work
Southwestern Baptist
Fort Worth, Texas

One of the greatest problems of rural churches, as we have observed it, is their static condition. Too often a church is just where it was twenty or even forty years ago. Many rural churches today are making quite remarkable progress. Coming out of more or less stable circumstances they can understand better the need for continuing progress. It seems to me that if we understood

some of the steps that go into the progress of a church, it might help us to hasten that growth.

Indifference

Perhaps the term I have chosen is a little harsh for the church which has been rocking along at about the same tempo through the years. I suspect, however, that the average church which has not shown much progress is in a state of apathy. This is because the members of the church are more or less indifferent toward progress. By this I do not mean that the members are indifferent toward the church. They are usually the most faithful people you will find anywhere. They believe in their church, and support it regularly, but seem to have a spirit of indifference toward enlarging the church. Perhaps we can explain it the other way around by saying that they seem to be satisfied with conditions as they are. This is a very definite stage in the development of most any church. There is a lack of interest, very little cooperation, and little sense of the need of growth.

This same phase of church (Continued on Page 2)

Jacksonian's Father To Head Committee

ASHVILLE, N. C. (BP) — W. Perry Crouch, pastor, First Baptist Church here, and father of Rev. Henry Crouch, Jacksonian, will be chairman of a committee making a year's study of the proposed change in name of the Southern Baptist Sunday School Board.

Others serving on the committee include Dr. H. Leo Edleman, president, Georgetown College, Georgetown, Ky.

The members of the Sunday School Board decided, after a lengthy study, that some other name would better describe the varied functions of this agency. They selected the Board of Education and Publication as the title they felt was the most descriptive of the agency's work.

Ten Greatest Of Preachers Listed

In a recent notice in the editorial column it was announced that the July-August-September issue of the Quarterly Review would list the 10 greatest preachers from 1750-1950. As listed they are:

Charles H. Spurgeon, Robert Hall, Alexander McClaren, Francis Wayland, Adoniram Judson Gordon, Robert Stuart MacArthur, Richard Fuller, John A. Broadus, George W. Truett, and John Jasper.

INTERESTING, REVEALING FIGURES — 100 Churches Leading In Mission Giving For First Six-Month Period

Listed below are the 100 churches leading in Mission giving for the first six months of this convention year, November through April, according to figures released from office of Dr. Chester L. Quarles, executive secretary-treasurer. The column on the left represents Cooperative Program money only. The column on the right is total mission gifts, which includes both Cooperative Program contributions and designated gifts.

Cooperative Program	Total Mission Gifts
1. Jackson-Calvary . . . 28500.00	1. Jackson-First . . . 47228.05
2. Jackson-First . . . 25777.01	2. Jackson-Calvary . . . 39275.15
3. Columbus-First . . . 18109.00	3. Columbus-First . . . 31503.72
4. Meridian-First . . . 14492.48	4. Meridian-First . . . 23270.67
5. Gulfport-First . . . 13833.33	5. Tupelo-Calvary . . . 19456.37
6. Tupelo-Calvary . . . 11889.18	6. Gulfport-First . . . 17799.55
7. Brookhaven-First . . . 11124.37	7. Jackson-Parkway . . . 16900.34
8. West Point-First . . . 10947.00	8. West Point-First . . . 16345.81
9. Picayune-First . . . 10796.23	9. McComb-First . . . 15808.78
10. Grenada-First . . . 10626.87	10. Picayune-First . . . 15341.01

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Newsmakers In The Events of The Day

Twice Honored



Miss Almarine Brown, Jackson, state W. M. U. President, was twice honored by the W.M.U. Convention in Kansas City by being nominated to the Board of Trustees of Carver School and elected as a vice-president of the Convention.

Youngest Messenger



Perhaps the youngest messenger to the Southern Convention in Kansas City recently was Johnny Upchurch, five, of First Church, Stratford, Texas. He's shown with his mother, Mrs. M. E. Upchurch, pastor's wife.

Music Director



Rev. Gene Bartlett, has been named as the first director of the new School of Christian Training of the New Orleans Seminary. Dr. T. J. Delaughter is head of the school.

100 Churches Leading ---

(Continued from Page 1)

Cooperative Program		Total Mission Gifts	
11. McComb-First	10555.89	11. Laurel-First	14006.13
12. Jackson-Parkway	9668.00	12. Brookhaven-First	13840.47
13. New Albany-First	9001.24	13. Hattiesburg-First	13522.10
14. Jackson-Daniel Memorial	8300.00	14. Grenada-First	13492.51
15. Columbia-First	8224.57	15. Greenwood-First	13392.01
16. Kosciusko-First	8200.00	16. New Albany-First	12309.53
17. Pascagoula-First	8181.66	17. Hattiesburg-Main Street	12239.04
18. Hattiesburg-Main Street	7701.20	18. Pascagoula-First	12044.68
19. Vicksburg-First	7540.50	19. Jackson-Daniel Memorial	11295.99
20. Laurel-First	7350.00	20. Clinton	10989.66
21. Hattiesburg-First	6950.46	21. Kosciusko-First	10971.50
22. Meridian-15th Avenue	6834.38	22. Columbia-First	10737.60
23. Meridian-Poplar Springs Drive	6741.80	23. Vicksburg-First	9985.37
24. Yazoo City-First	6573.52	24. Yazoo City-First	9517.91
25. Pontotoc-First	6090.39	25. Jackson-Northside	9465.57
26. Jackson-Northside	5578.68	26. Meridian-15th Ave.	9367.81
27. Crystal Springs-First	5399.51	27. Natchez-First	9333.06
28. Calhoun City-First	5395.85	28. Tylertown	9313.30
29. Greenville-First	5275.00	29. Pontotoc-First	9118.77
30. Canton-First	5214.69	30. Leland-First	9065.25
31. Clarksdale	4876.22	31. Meridian-Poplar Springs	8752.13
32. Batesville-First	4857.94	32. Canton-First	8677.92
33. Meridian-Southside	4773.07	33. Jackson-Broadmoor	8093.48
34. Biloxi-First	4684.49	34. Calhoun City-First	8012.50
35. Clinton	4556.58	35. Clarksdale	7810.03
36. Greenwood-First	4488.02	36. Biloxi-First	6884.54
37. Tylertown	4427.71	37. Greenville-First	6864.02
38. Corinth-First	4421.17	38. Batesville-First	6714.85
39. Meridian-Highland	4417.63	39. Crystal Springs-First	6463.71
40. Leland-First	4387.65	40. Hattiesburg-Temple	6368.50
41. McComb-East	4324.79	41. Starkville-First	6272.50
42. Tupelo-Harrisburg	4201.22	42. Hazlehurst-First	6001.12
43. Durant-First	3944.25	43. Meridian-Highland	5886.38
44. Hattiesburg-Temple	3900.00	44. Newton-First	5816.79
45. Holly Springs-First	3831.88	45. Corinth-First	5615.50
46. Jackson-Broadmoor	3800.00	46. Charleston-First	5568.62
47. Meridian-41st Ave.	3750.95	47. Meridian-Southside	5508.03
48. Hazlehurst-First	3686.54	48. McComb-East	5487.15
49. Jackson-Alta Woods	3682.63	49. Winona-First	5478.95
50. Quitman-First	3616.00	50. Durant-First	5248.95
51. Moss Point-First	3520.00	51. Prentiss-First	5246.11
52. Charleston-First	3485.36	52. Holly Springs-First	5175.70
53. Belzoni-First	3448.98	53. Natchez-Immanuel	5160.90
54. Liberty	3322.25	54. Belzoni-First	5115.44
55. Winona-First	3289.53	55. Moss Point-First	5082.97
56. Cleveland-First	3235.39	56. Carthage	5041.93
57. Monticello	3218.41	57. Forest	4955.62
58. Wiggins	3083.69	58. Blue Mountain-Lowrey Memorial	4896.43
59. Carthage	3080.74	59. Tupelo-Harrisburg	4816.50
60. Starkville-First	3059.49	60. Jackson-Alta Woods	4810.64
61. Philadelphia-First	3000.00	61. Lucedale-First	4669.11
62. Jackson-Crestwood	2949.30	62. Cleveland-First	4510.39
63. Jackson-Van Winkle	2800.00	63. Jackson-Ridgcrest	4485.29
64. Clarksdale-Oakhurst	2762.29	64. Quitman-First	4470.93
65. Jackson-Ridgcrest	2737.39	65. Liberty	4437.58
66. Eupora-First	2687.30	66. Laurel-Highland	4293.11
67. Lucedale-First	2666.70	67. Louisville-First	4262.97
68. Booneville-First	2662.81	68. Meridian-41st Ave.	4215.26
69. West Point-Calvary	2657.77	69. Tunica-First	4080.07
70. Greenville-Second	2599.98	70. Macon-First	4075.75
71. Magnolia-First	2500.00	71. Morton-First	4055.52
72. Ita Bena-First	2475.27	72. Laurel-Second Ave.	4051.43
73. Prentiss-First	2427.43	73. Monticello	3999.96
74. Laurel-Second Ave.	2385.69	74. Aberdeen-First	3996.81
75. Newton-First	2250.00	75. Wiggins	3890.00
76. Sardis-First	2246.34	76. Greenville-Second	3798.68
77. Greenwood-Calvary	2186.78	77. Booneville-First	3797.49
78. Tunica-First	2159.71	78. Philadelphia-First	3642.72
79. Amory	2151.26	79. Jackson-Van Winkle	3638.34
80. Aberdeen-First	2128.14	80. Magnolia-First	3611.30
81. Flora-First	2080.95	81. Amory	3600.28
82. Natchez-Immanuel	2067.10	82. Greenville-Parkview	3544.28
83. Morton-First	2003.07	83. Oxford-First	3498.04
84. Forest	1999.69	84. Eupora-First	3491.98
85. Petal Harvey	1996.98	85. Ita Bena-First	3488.04
86. Blue Mountain-Lowrey Memorial	1981.75	86. Petal Harvey	3451.39
87. Collins-First	1977.24	87. Sardis-First	3399.02
88. Jackson-West	1965.34	88. Clarksdale-Oakhurst	3353.03
89. Jackson-Griffith Memorial	1950.00	89. Waynesboro-First	3254.66
90. Drew-First	1910.10	90. Oak Grove (Lauderdale)	3252.54
91. Laurel-Highland	1903.61	91. Marks	3239.13
92. Ruleville-First	1900.00	92. Brandon	3180.47
93. Magee	1875.00	93. West Point-Calvary	3112.17
94. Indianola-First	1853.00	94. Magee	3109.79
95. McComb-Southside	1821.77	95. Indianola-First	3045.75
96. McComb-Central	1819.11	96. Lumberton	3041.47
97. Webb	1797.33	97. Ackerman	2991.01
98. Mendenhall	1795.00	98. Bay Springs	2931.46
99. Water Valley-First	1783.92	99. Ruleville-First	2846.95
100. Purvis	1764.20	100. Bunker Hill (Marion)	2809.43

Five Russian ---

(Continued from Page 1)

Istoy, even the young people are encouraged to preach. There is just one organization for the congregation, the church and it is considered a kind of umbrella for all the activities. No organizations exist except the church.

What do you mean about there not being distinctions between ministers and laymen?

Zhidkov: Very little or no distinction. Even the women do visitation evangelism, so do the men. (This is considered not to be evangelism in the usual sense, because the church members are not free to evangelize in exactly the same way we do). In every church there are several sermons in a given service, some of them by young people.

Is there freedom of religion in Russia today?

Zhidkov: We have full freedom of worship according to the present constitution. Every

Has there been any change since the death of Stalin?

Zhidkov: In our work we do not feel any difference. There seems to be more opportunity for international contact.

How are Baptist ministers paid in Russia?

Zhidkov: About fifty per cent of all preachers are supported by their congregations out of free will offerings. The other fifty per cent support themselves but also pastor churches.

Are existing religious conditions in Russia sufficient to allow the Christian community to extend itself into the next generations?

Zhidkov: We carry on now as many meetings as we can handle. We would be permitted to have more, but we have not enough leaders. We feel that our work is growing.

Do the godless propagate

their views? Are they successful?

Zhidkov: Yes the anti-religious forces are active. They have advantages greater than ours. They are subject to the same regulations regarding meeting places, for example, they cannot go into the open air. But people who go to their meetings must have tickets. Ours are free. At the end the people must make a choice and of course the values are all on our side. The workers in the churches are not disturbed about the anti-religionists. In fact it helps us to have our opposition clearly defined.

Who is paying your expenses?

Adams: Our Russian friends are the guests of Baptists in this country. They paid their passage to New York, we are paying for everything the rest of the way with contributions and free will offerings.

Is there religious revival in Russia?

Zhidkov: Yes all religious meetings are overcrowded. While it is true we do not have enough facilities for meeting, this is not the only explanation. There is real religious concern.

Are there new church buildings?

Zhidkov: Yes, both orthodox and Baptists have built new buildings. They are built with the funds given by the people. Allocation of sites is in the hands of the local authorities.

Does church membership handicap a man in getting a job?

Zhidkov: We have church members who are government employees, in fact, in a way, in Russia everybody works for the government. Where there is local difficulty involving our members, we usually work it out in Moscow with the Ministry of Cults.

Are there prominent officials in the churches?

Zhidkov: Not in the Baptist, in the Orthodox, perhaps. One Orthodox bishop is also a professor of medicine in an academy of medicine. In Odessa a famous eye surgeon is a prominent orthodox layman.

Is church membership as general among professional classes as among the laboring?

Zhidkov: It depends on the locality. In the cities the membership is more general.

Is there a part of the Soviet Union where Baptist activities are more outstanding?

Zhidkov: Down in the Ukraine, perhaps, but we have churches all over.

Are preachers in Russia allowed to discuss politics?

Zhidkov: Really and truly in our churches we have no place to discuss politics. When we come to service we are there for preaching and praying. If the preacher wants to discuss politics he goes to the political centers.

What is the purpose of your visit to America?

Zhidkov: We are repaying the visit of the American brethren who came to see us last year. For spiritual fellowship too.

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HOW TO WORK WITH JUNIORS IN THE SUNDAY SCHOOL (Convention Press, Nashville, Tennessee, \$6.00, designed for use in the Sunday School Training Course, is written by one who has had wide experience in work with Juniors. Lillian Moore Rice, Mrs. Rice here writes on welcoming the Junior at Sunday School, on grouping Juniors for learning, sharing, and worshiping, on choosing the right workers for Juniors, on what constitutes good teaching for Juniors, on working with the parents of Juniors, and on the importance of environment as a teacher. Order from the Baptist Book Store.

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Suggestions Are ---

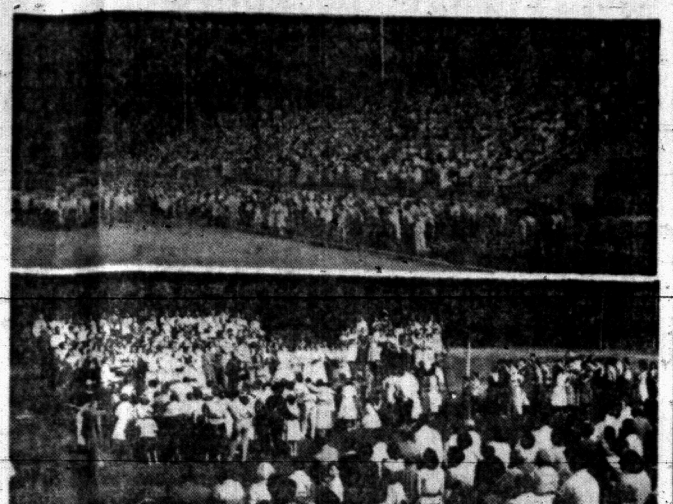
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growth might be characterized by calling it a state of disorganization or lack of organization. That is to say the church has not yet settled down to a definite program of progress. Usually there is no friction in this state. There may, of course, be factions within the church fellowship, but these factions are not in open conflict. There is not enough life for that.

Awareness

The second stage comes, it seems to me, when the church people gradually begin to realize that something is missing in their church program. They realize areas of need. It is very likely true that this need has been there for years. Only they have been hardened to the need and did not see it. The first step of actual growth of a church comes, then, when the people become alert to the fact

Jackson County Crusade Is Seen As One Of Greatest



The Churches of the Jackson County Baptist Association held their first united mass evangelistic crusade in Pascagoula, under the capable leadership of Eddie Martin, well known, revivalist.

In top photo 4200 people, believed to be the largest crowd ever to gather in Pascagoula for any event, was present for one service.

In bottom picture about 150 people who responded to the "salvation" invitation, are shown.

The response to Evangelist Martin's stirring messages was outstanding. A total of 666 people responded to the "salvation." Of this number 392 stated in writing that they were saved for the first time, the others came to receive "assurance of salvation."

One of the highlights during the crusade took place the night the evangelist delivered his message on the subject: "This Ol' House." He spoke on each member of the Christian's body, and called for an absolute surrender of each member to be used to glorify the Lord. When the invitation was given to "confess and forsake every known sin in your life" over 2000 people immediately left the football stands and came forward and stood on the playing field.

On the second Sunday night, with 4200 people present over 200 came forward for salvation. At this same service over 350 youth surrendered for "full time service," and joining hands, stretched completely around the one quarter mile cinder track surrounding the playing field in a circle of Christian fellowship as they dedicated their lives to Christ to do whatever He wants them to do with their lives in the years ahead.

The revival broke out in the high and junior high schools, schools that have been closed to preachers for the past 10 years. The superintendent of schools said, "This crusade has touched the lives of all our youth. It's the greatest thing ever to happen in this community."

Calvary Church had 47 people present themselves for baptism Sunday morning. All the other churches have received similar revival benefits.

Rev. John Hilburn, pastor East Moss Point Church, was crusade chairman. Revival dates were May 6-14.

WEEK BY WEEK At The Assemblies

NEXT WEEK
Kittiwake — (Starts Monday)
Junior R. A. Camp.
Garaywa — (Starts Monday)
Intermediate G. A. Camp.
Ridgcrest — (Starts Thursday) — Sunday School Conference.
Glorieta — (Starts Thursday)
Home Mission Board Conference.

a firm determination to do something about it. Even knowing that a church needs to be improved is not enough. It could do nothing. They must have personal conviction with a willingness to dedicate themselves to the task until it is accomplished. When you have this determination, then it seems to be easy to suggest a program and to gain a hearty response to it. There is a caution or two at this point. First we are rather prone to pass the buck to someone else when we get down to the hard work. We would like to invite in a professional or an expert and let him do the work. No church grows because an outsider tells them what to do. The church seldom ever grows simply because the pastor is anxious for growth. Each individual must feel his own personal obligation in a spirit of dedication to the task. A second suggestion is that the first steps of progress should not be so big as to discourage the people. On the other hand, neither should they be so small not to challenge them.

Another observation is that progress is seldom continuous. Usually progress comes by steps. There is a time of level activity, then a period of levelling off, followed in turn by another period of growth. This is the idea! We need to caution lest a church makes one step of progress and then having completed that specific task, lets down with relief. This produces stagnation. For continual growth, a church needs a long range plan whereby one step after another leads to an ever-higher level of work, with big goals at the end. If there is adequate planning for the future, the let-down can be avoided.

Let us say that no church should be satisfied to remain static. As long as there are lost people in the community who need to be won to Christ, and as long as there are areas where

Hospital Receives ---

(Continued from Page 1)

felt that the Ford Foundation funds should be applied toward the construction of a new dietary department.

The growth of the hospital through the years and the recent completion of additional patient beds in the Simmons Addition have brought about a need for an enlarged dietary department to prepare the thousands of meals served each day.

The completion of the Simmons Addition was made possible by two phases of a building campaign, the first phase being conducted in Jackson and Hinds County and the second phase in the form of a statewide campaign through the Baptist churches. Assistance for the completion of this wing and the remodeling of older areas was also made possible by the Baptist Convention through the capital needs budget of the cooperative program.

Paul J. Pryor, Administrator, pointed out that the Ford Foundation funds in no way alter the requirements outlined in the state-wide campaign for the hospital building program and do not lessen the need for churches and individuals to fulfill their pledges.

Mr. Pryor explained that the unexpected grant from the Ford Foundation made possible the planning of the new dietary department since all the funds received from the building campaign were needed to carry out the completion of the Simmons Addition and remodeling of older areas of the hospital.

The Ford Foundation grant will provide approximately one-half the cost of the dietary program. The need for a modern, well-equipped delivery dietary department is very important to the hospital, as well-prepared meals are very essential to patient therapy. Many special diets must be prepared and served on a very close schedule each day.

Mr. H. Rowland Gaither, Jr., president of the Ford Foundation, said in New York, "The Trustees of the Ford Foundation seriously considered requiring matching funds for the December grants, but decided not to do so on the grounds that it might precipitate a disorderly scramble and chaotic competition in fund-raising and that this might in the end delay rather than hasten effective results."

The Foundation's recent grants are, therefore, not matching grants but we hope they

the church and its program can be improved, we should not be content. If we do grow, we are fulfilling Christ's purpose for his church. Growth should be the normal experience and not the exception.

Garaywa Presently Using MC Pool

For several years the deep well at Camp Garaywa has furnished less and less water per minute. As this season began the well was furnishing sufficient water for every purpose except the swimming pool. The Camp Maintenance Committee gave consideration to this emergency when it became apparent. It authorized an engineer to begin study and determine specifications. On Saturday, June 9th a contract was let for a much larger well (150 gallons per minute) than the camp now has. The contract calls for it to be completed in 30 calendar days.

In the meantime Mississippi College has made it possible for the campers to have a swimming period each day. Transportation has been made possible by the BSU bus, with the regular driver in charge. The same careful supervision is given as in times past — chaperones at the pool — two senior life guards on duty at all times. Within four weeks the camp should be using its own pool again.

—RR—

President Urges ---

(Continued from Page 1)

conscience dictates, will reach righteous solutions," the President declared. "But the struggle must be led by those with strong moral motivation and spiritual resources."

"The message to the American people is a ringing call for action by those best fitted to act."

In its message, the NCCJ commission said it was "deeply disturbed by growing religious and racial conflicts which are dividing our people and dissipating our strength at home and abroad."

It warned that "the crisis can worsen unless moderating moral leadership is more in evidence."

Declaring that "thoughtful people need to dedicate themselves anew to building brotherhood" the commission proposed that ministers, priests and rabbis call together like-minded citizens whenever common action could lessen tensions and promote goodwill."

Co-chairmen of the commission are Dr. John Sutherland Bonnell, minister of the Fifth Avenue Presbyterian church, New York; Dr. Maurice N. Esendrath, president, Union of American Hebrew Congregations; and the Rev. Dr. John A. O'Brien of the University of Notre Dame.

may be regarded as challenge grants by those who traditionally support the institutions receiving them."

—RR—

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Longing for Jesus I Walk with the King Heartsaches I May Never Pass This Way Again	Nobody Knows the Trouble I've Seen He Bought My Soul at Calvary Stand by Me When He Reached Down His Hand
W-3004-LP FRANK BOGGS SINGS FOR YOU Sung by Frank Boggs with Don Hustad and his chorale	Sale Price \$3.74
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A NATIVE MISSISSIPPIAN LEADS —

A Decade of Progress Noted For New Orleans Seminary

The New Orleans Seminary, nearest of all Southern Baptist seminaries to Mississippi, and led by a native Mississippian, has had a marvelous growth.

The graduation of 179 students on May 11, 1956, was one of the highlights of the closing months of a decade of progress by New Orleans Baptist Theological Seminary. During these ten years, the student enrollment (exclusive of summer school) has increased 260 percent, or from 338 to 878. There were 37 to graduate on April 30, 1946, as compared to 179 a decade later, or an increase of 484 percent.

The first event to punctuate the story of this decade of accomplishment was the election of Dr. Roland Q. Leavell as President. This was on May 14, 1946. Three days later, The Southern Baptist Convention, meeting in Miami, Florida, voted to change the name of the school from Baptist Bible Institute to New Orleans Baptist Theological Seminary. Another two days later (May 19, 1946), Dr. Leavell announced his acceptance of the position. He entered into his duties on July 1, 1946.

Prominent milestones, which stand out in each of the ten school sessions, since then, include the following:

- 1946-47: New 75-acre campus site brought in the Gentilly section of New Orleans, northeast of the business section.
- 1947-48: First buildings begun on Gentilly campus.



Roland Q. Leavell

1948-49: First new buildings occupied.

1949-50: Library building begun; enrollment passed 500.

1950-51: First faculty residence begun; women's residence hall begun; enrollment passed 600.

1951-52: Administration, classrooms and cafeteria buildings begun; enrollment passed 700.

1952-53: Music school building, book store building, children's building, and men's residence hall begun.

Moved To Gentilly

1953-54: Moved to Gentilly campus; School of Theology accredited; enrollment passed 800.

1954-55: Religious education building and 100 new apartments begun; old Washington Avenue property sold.

1955-56: School of Religious Education accredited; 48 new apartments begun; School of Christian Training organized.

In between these mountain peaks of accomplishment there are countless lesser victorious works. Each of them are significant, and each adds a happy note of triumph.

For example, the latest addition is the electronic carillon, given by a friend who modestly wishes that no public mention be made of the same. The 49 bells, which originate the sounds are Flemish in type and tone. After this commencement, their strains will go out over the campus from a battery of eight speakers atop the E. O. Sellers Music Building.

A carillon will be played in the morning, calling the faculty members to their prayer meeting, and reminding the students that within a fraction of an hour the first classes of the day will begin. The chapel hour, and some other times which punctuate the progress of the day, similarly will be heralded pleasantly! Ordinarily played automatically, the bells also may be controlled from a manual keyboard for a concert or vesper.

There is deep gratitude in the hearts of those Baptists who have seen and known about the wonderful progress made under this decade of leadership of President Roland Q. Leavell. Surely the Lord laid His hand on Dr. Leavell, and used him to do this blessed work.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

June 10, 1956

Jackson, Broadmoor	505	221
Pocahontas	70	
Jackson, Northside	636	189
Jackson, Daniel Memorial	764	290
Jackson, West	341	150
Jackson, Van Winkle	638	302
Jackson, Hillcrest	252	103
Jackson, Creswood	633	338
Hattiesburg, 38th Ave.	214	139
Laurel, First	544	149
Laurel, Wildwood	321	92
Edwards	59	32
Jackson, Southside	265	148
Richland (Rankin)	222	90
Jackson, Calvary	1355	381
Main	1313	348
Mission	42	33
Pearl River (Rankin)	164	97
Hattiesburg, First	548	197
Gray's Creek (Desoto)	46	27
Bethlehem (Jones)	163	128
Crystal Springs, First	593	202
Kosciusko, First	754	191
Main	719	
Maple Mission	35	
Neshoba (Neshoba)	90	50
Charleston, First	347	126
Calvary (Alcorn)	101	68
Ruth	70	56
Soso, First	194	90
Clarksdale	429	159
Ridgely	316	150
Hernando	193	75
Mt. Pleasant (Holmes)	32	20
Pleasant Ridge (Holmes)	84	48
Longview (Okibbeha)	84	45
Fellowship (Choctaw)	113	63
Wade	99	55
Goeneville, First	302	102
Blufffield (Union Co.)	118	73
Clarksdale, Onhurst	457	118
Morton, First	319	142
First	281	105
East Mission	38	37
Raworth (Scott)	26	50
Vicksburg, First	574	207
Flowood	96	98
Furrs (Pontotoc)	119	53
Collins	174	86
Concord (Choctaw)	61	48
Cleveland, First	383	103
Canton		
Center Terrace	234	108
Center Hill (Deeto)	234	112
Laurel, Highland	234	112
Stonewall	184	99
Union Chapel (Chickasaw)	72	50
Lucedale	428	157
Trinity (Gulf Coast)	213	53
Ebenezer (Mississippi)	67	48
Baldwyn, First	258	96
Pascagoula, First	713	250
Main	609	188
Orange Grove	65	40
McArthur Chapel	39	22
Houston, First	333	164
Batesville, First	471	202
Main	440	
Curtis Mission	31	
Columbus, First	932	292
Main	799	234
Fairview	133	59
Brookhaven, First	826	229
Main	706	167

Southway	85	36
Halbert Heights	35	26
Brookhaven, Central	104	60
Jackson, Parkway	978	443
Clinton	412	165
Murphy Creek (Winston)	150	
New Sight (Lincoln)	123	90
Moak's Creek (Lincoln)	131	63
Dixie (Lebanon)	173	96
McComb, Locust St.	127	72
Mt. Zion (Lincoln)	152	67
Long Beach, First	247	58
Brookhaven, Pearlhaven	202	103
Gulfport, First	867	269
West Point, Calvary	279	125
Itta Bena, First	182	78
Picayune, First	563	161
Corinth, East	218	72
Union, First	335	109
Cleveland, Immanuel	213	137
Petal		
New Richton Road	20	12
Gulfport, Grace Memorial	259	67
June 3, 1956		
Pascagoula, First	664	208
Main	587	165
Orange Grove Chapel	54	43
McArthur Chapel	23	
McComb, Locust St.	126	55
Mt. Pleasant (Holmes)	63	42
Bethlehem (Jones)	144	95
Puckett (Rankin)	94	30

Gunn Ordained



Frank Gunn

On Sunday, June 3, Frank Gunn was ordained to the gospel ministry at the First Church, Indianola.

Frank's grandfather, Rev. F. W. Gunn, retired minister, Poplarville, led the opening prayer. Rev. W. F. Garner, Pastor of the Roundaway Church, read the scripture, Miss Lanelle Martin sang, "I Will Praise Thee."

Rev. Guy Reedy, Pastor of the Ruleville church, delivered the sermon. The prayer was given by Dr. Webb Brame, Yazoo City, Frank's great uncle. Frank W. Baker, Chairman of the board of deacons of the Indianola Church presented the candidate with a Bible.

Dr. Canterbury served as moderator of the examining presbytery and Rev. Charles Ray of the Moorhead Baptist Church served as clerk.

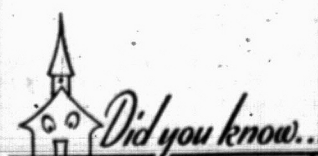
Frank, a senior at Mississippi College, has accepted the pastorate of the Dockery Church, Sunflower County.

Summer School Set For N. O. Seminary

At the close of the first day of registering for summer school on Monday, June 4, 222 students had been enrolled at New Orleans Seminary, including 45 new students.

This is the second regular summer school to be conducted by the Seminary. There will be some students, who do not attend during the first four-weeks term, who are planning to study during the second half, to be held July 3-27.

—BR—



Did you know...

A Church is no stronger than its fellowship and no bigger than its visitation, and that one helps the other?

King Alcohol prepares an empty table before me in the presence of my family; he anoints my head with hellishness, my cup of wrath runneth over. Surely, destruction and misery shall follow me all the days of my life; and I will dwell in the depths of perdition forever.

—The Drunkard

Sunday School Department

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate

MISS CAROLYN MADISON, Elementary Secretary

MISS ALEXINE GIBSON, Associate

MISS PAT HINES, Office Secretary

SUNDAY SCHOOL WEEK

KITTIVAKE BAPTIST ASSEMBLY

August 27-31, is the Sunday School Week at Kittivake Assembly this summer. A fine program has been planned, as follows:

MORNING

- 7:00 Breakfast
- 8:30 Age-Group Conferences
- 10:00 Recess
- 10:20 Songs of Praise — Ben C. Scarborough
- 10:35 Bible Hour — Dr. E. N. Patterson
- 11:30 Songs of Praise — Ben C. Scarborough
- 11:40 Message — Dr. Howard M. Reeves
- Afternoon — Rest and Recreation

EVENING

- 6:00 Supper
- 7:00 General Conference
- 7:30 Pictures
- 8:00 Songs of Praise — Ben C. Scarborough
- 8:20 Message — Dr. Howard M. Reeves

The conference leaders are these: Cradle Roll, Miss Carolyn Madison; Nursery, Mrs. J. E. Morrow, Jr.; Beginner, Mrs. Jessie Stewart; Primary, Mrs. B. Whitfield; Junior, Mrs. L. J. Willis; Intermediate, Miss Alexine Gibson; Young People, Mrs. Jesse Daniel; Adult, Rev. Clifford J. Smyly; Extension, Mrs. J. A. Totty; Administration, Mr. Jesse Daniel.

So, Friends, here is a wonderful program right here at your doors this summer. It is as fine as you get anywhere, so take advantage of it. Make plans for as many of your Sunday school officers and teachers to attend as possible.

Dr. Reeves' messages will be along the line of Teaching. He is excellent.

The total cost for the full time will be only \$15.00. The program begins with supper Monday evening, August 27, and closes at noon Friday, August 31. That's mighty cheap living these days, what with a wonderful program of spiritual, mental, physical and social upbuilding all thrown in.

Write us now for your reservations. Make that week count to help your Sunday school be a better one. Attendance is what will do that.

THE GLORIETA BUS

Be sure and write us immediately if you want a place on the air-conditioned bus going to the Glorieta Assembly in New Mexico the first Sunday school week. It will be a two-weeks trip, with many wonderful places to see. The bus will leave Jackson on July 20 and return on August 3. Write us for information.

FACTS AND FIGURES ON OUR YOUNG PEOPLE

"At the present rate of increasing delinquency, one of every five boys coming of military age in a very few years may have a juvenile court record, a nationwide meeting of prison and correctional officials was told today." — New York Times, Oct. 27, 1954.

"Young People drink most beer. Persons between 21 and 40 are believed to consume 61% of the product." — Advertising Age, April 4, 1955.

"Young People who take part regularly in church activities have fewer problems at home, in school and with themselves than do youngsters who attend church rarely or not at all, a study of 5,279 high school seniors indicates.

In general those who attend church functions frequently showed more fondness for their communities, had a more optimistic outlook on life and were less likely to be self-centered. Many more girls than boys were active in church programs." — New York Times, August 18, 1954.

Today there are more than 50,000 youngsters under 21 years of age who have been caught in the vicious dope habit." — Mrs. Arthur Crom, GFWC Narcotic Chum, "Our Teen-Age Dope Crisis," Gen'l Fed'n Clubwoman, 2-55.

"In Dane County, Wisconsin, of which the state capital, Madison, is the county seat, 628 persons were involved in divorce in 1954, and only ninety-four, or less than one in every six, had a church affiliation." — The Survey Bulletin, Nov. 1955.

"One-quarter of all brides at ages 25-29, in 1950, had already been divorced. In the age range 35-44, almost one-half of the brides had previously been married and divorced. Figures naturally vary in different states; thus in New York the percentage of divorces among all women marrying in 1950 was 8.6; in Wyoming 28.3." — Family Life, November, 1954.

"Americans are getting married at a younger age. In 1890, the average age at first marriage was 26.1 years for men, and twenty-two years for women. This year the average has been estimated to be 22.7 for men and 20.2 for women." — The Survey Bulletin, Nov. 7, 1955.

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Woman's Missionary Union

President—MISS ALMARINE BROWN, Jackson
Executive Secretary—MISS EDWINE ROBINSON
Young People's Secretary—MISS NELL TAYLOR

PRESIDENT, WOMAN'S MISSIONARY UNION



Mrs. E. L. Mathis

Mrs. Mathis of Texas was elected president of Woman's Missionary Union, SBC at the recent convention in Kansas City. She became a state chairman in Texas in 1937, two years later she became WMU Youth Secretary in Texas. She became executive secretary-treasurer of Texas WMU in 1945, in 1949 she was elected president of Texas WMU and served until 1955.

At present she is a member of Baylor University Administration... Director of Student Union Building. Before going to Baylor she was Director of Church Activities at First Baptist Church, Dallas.

At the time of her election Mrs. Mathis was serving as a member of the Foreign Mission Board and member of Executive Board of Woman's Missionary Union, SBC.

WOMAN'S MISSIONARY UNION MEETING KANSAS CITY

The theme of the convention was "His Banner Exalted." Among the distinguished "out of convention" speakers were:

Mrs. Edgar Bates, Treasurer of the Women's Department, Baptist World Alliance, Mrs. Bates is Dean of Women at McMaster University, Toronto, Canada.

Mrs. M. B. Hodge, chairman, North American Women's Union, Baptist World Alliance, Portland, Oregon.

Mrs. Paul Geren, Office of Near Eastern Affairs, U. S. Department of State.

Mrs. David Abn, President, Woman's Missionary Union of Korea.

In addition to the 39 new appointees of the Foreign Mission Board who were presented by Mr. Elmer J. West, Jr., personnel secretary, there were many other missionaries who spoke, among them were:

Hannah Barton, Japan
Dr. and Mrs. Franklin Fowler,

Paraguay

Martha Franks, Taiwan
Martha Hariston, Brazil
Elizabeth Hae, Malaya
Mr. and Mrs. David Lockard, Southern Rhodesia

Mrs. J. T. McRae, Gaza
Mr. and Mrs. Donald Orr, Colombia

Dr. Baker James Cauthen, Executive Secretary also appeared on the program.

Home Missions was ably presented by:

Irene Chambers, Field Worker

Dr. Lloyd Corder, Secretary Direct Missions

Mr. and Mrs. Ira Marks, Salt Lake City

Dr. Courts Redford, Executive Secretary.

There were others who messages contributed greatly to the effectiveness and spirit of the meeting:

Dr. Theodore F. Adams, President, Baptist World Alliance

Mrs. J. M. Dawson, Austin, Texas

Dr. Emily Landell, President Carver School of Missions and Social Work

Dr. Carrie W. Littlejohn, Spartanburg, South Carolina

Dr. Duke K. McCall, President National Temperance League

Dr. Albert McClellan, Director Publications, Executive Committee SBC

Mrs. George Martin, who has served as president of Woman's Missionary Union, SBC since 1945 was honored by the Executive Board at a dinner at the President Hotel. Each state presented to her a gift, representative of the state. Mississippi presented a lovely embroidered sheet and pillow cases.

—BR—

Going Places

One of the latest churches to adopt the EVERY FAMILY Plan is Raworth Church in Scott County.

After receiving the Baptist Record on trial for two months the church has decided to continue it. Rev. C. W. Jolly is the pastor. Thirteen families at Raworth will now keep up with Baptist affairs through the Baptist Record.

Record readers in Scott County are now listed as follows:

BETHLEHEM, 71; BRANCH, 39; Clifton, 1; COOPERSVILLE, 29; CASH, 23; FOREST, FIRST, 234; HARPERVILLE, 72; HILLSBORO, 44; HOMEWOOD, 25; Hopewell, 16; JAKE, 42; LIBERTY, 30; LUDLOW, 85; MORTON, 162; Morton, Raworth, 13; New Home, 16; Mt. Olivet, 17; OAK GROVE, 20; Pleasant Ridge, 2; PULASKI, 24; RIDGE, 22; SPRINGFIELD, 64; TWO MILE, 29.

—BR—

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Annual Awards Presented At MC

Nine scholarships and twelve medals and awards were presented to Mississippi College students in chapel on Tuesday, May 29.

Henry Fred Scott of Moultrie, Ga., was awarded the Banks Endowed Memorial Scholarship Fund, an annual scholarship awarded to the student showing the most promise and best progress in voice training.

The Joseph Barnhill Memorial Award in Chemistry, given each year to the senior student majoring in Chemistry and having the record showing the greatest promise of future attainment in the chemical field, was awarded to Roy Alfred Berry of New Hebron.

Winner of the Miles Damper Memorial Scholarship, awarded each year to the ministerial student adjudged by the faculty to be the most promising among his fellows, was Ernest Carroll Andrews of Rayville, Louisiana.

This year a new scholarship was set up in memory of Joe Thomas Odle by his family and friends. Joe would have received his degree from M.C. this year had God not seen fit to call him home to heaven last year. The first Joe Thomas Odle Memorial Scholarship was awarded to Curtis Burge of Gulfport.

Luther Maxwell Davis of Sardis was awarded the Mrs. A. J. Aven Scholarship given annually by the W.M.U. to the mission volunteer in consideration of his scholarship record, earnestness of purpose, and promise of outstanding usefulness.

The Mrs. W. J. Davis Memorial Scholarship awarded each year to a ministerial student with a good record and showing promise of usefulness, was awarded to John Goodwin of Utica.

This year the H. M. King Memorial Scholarship was awarded to Ralph Atkinson of Yazoo City. This scholarship is awarded annually to the ministerial student showing a good record and promise of future usefulness by the Gleaners Bible Class of Calvary Baptist Church in Jackson.

Mrs. Ronald Takemori of Honolulu, Hawaii was awarded the Lily Waller scholarship presented each year by the Clinton W.M.U.

F. L. Lummus of Weir was awarded the Bailey Biology Award given each year to the member of the senior class having the best record and showing the greatest promise in the field of Biology.

This year the Thomas M. Cox Award in Sociology went to Billy Elmer Simmons of Natchitoches, La. This award is given each year to the senior majoring in sociology who shows the greatest promise in the field of Sociology.

Don Manuel of Pass Christian was awarded the Spiro Scholarship award given each year to

EDITORIALS

Meditations Of A New Editor

"Then I came to them of the captivity of Telabib, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven days." —Ezekiel 3:15

—BR—

Manifesto For A Baptist Newspaper

Among the diverse responsibilities falling upon Baptist newspapers there are these which we cannot forget:

First, last, and always, that we present Christ to the nations, "for in him dwelleth all the fullness of the Godhead bodily."

Second, that we faithfully publish the truth as God has given Baptists light to see it and that we "stand fast therefore in the liberty wherewith Christ hath made us free."

Third, that integrity, forthrightness, independence and the highest qualities of good journalism be continually employed to achieve these high and holy Kingdom purposes.

"But each for the joy of the working, and each, in his separate star, shall draw the thing as he sees it for the God of things as they are!" —BR—

A Word Or Two About A Joe Or Two

Josephus, the spectacular Jewish historian of the first century A.D., comes to the front again this week with some new developments concerning the Essenes.

The Essenes were Jewish mystics in the time of Christ, ascetic, mysterious and consummate Pharisees whose short but influential history comes to us mainly from the pen of the irrepressible Josephus. Archeology is writing some postscripts to his account of these intriguing people.

The Dead Sea scrolls, oldest known Biblical manuscripts, were discovered in 1947 by Bedouin shepherds in a cave near the Dead Sea, reportedly placed there by the Essenes nearly two thousand years ago. Two of the manuscripts, made of copper, have been translated by scholars at the University of Manchester in England and have revealed tantalizing details of buried treasure along the Israel-Jordan border. The Manchester scholars are hinting at the possibility of 200 tons of hidden gold and silver left by the Essenes in the wilderness of Engedi.

Professor Benjamin Mazar, president of the Hebrew University in Jerusalem and Dr. Yigal Yadin, decipherers of the last of the seven Dead Sea scrolls have just issued a statement which will throw cold water on the inevitable treasure hunt. They point out that not even the Temple of Jerusalem ever possessed such amounts of gold and silver. A Religious News Service dispatch carries their statement that the economy of Judea in the first century would have collapsed if such huge treasures of gold and silver had been hoarded.

Even so, the experts to the contrary, Josephus would doubtless be the first to saddle up a donkey and head for the caves, were he around right now. A good thing, too! For every new archeological discovery sheds new light on the life and times of our Lord.

Joe Stalin, now dead these three years, should turn over in his fancy tomb in Red Square, Moscow.

The iron man of the Soviet Union for 29 years, father of the new USSR with its crass materialism, its scorn of human values, its militant paganism, Stalin died a god in the pantheon of world Communism.

In all likelihood the Judgement Day will reveal him to be one of the most useful lieutenants Satan ever had. In the meantime, however, his successors in power are at work unhorsing him from his pedestal. Twilight is fast settling around another of the gods.

Stalin's successors, for their own reasons, furthermore, have permitted a group of Russian Baptists outside the iron curtain. The presence of these Baptist brethren from the Soviet Union is a reminder that there are in every nation those who fear the name of the Almighty and seek to do his will.

There is a justice that moves through human history and ends up at the throne of God. Neither Stalin nor his double-crossing successors can escape its reach.

Turn over in your fancy tomb, Joe, because history is going to write across its walls, "The way of transgressors is hard."

Joe Abrams, acting editor during the interim and now the effective associate editor, is a pinch-hitter par excellence and one of the best teammates in any league.

He resembles the Abraham Lincoln of pre-whisker days and has many of the Great Emancipator's traits of patience and persistence. Like the Hebrew patriarch he has been a faithful servant of the Lord over many miles of the road and, following the Biblical tradition, perhaps we should initiate some legislation to change his name from Abrams to Abrahams.

Moving from his birthplace at Greenville, Alabama to Columbus, Mississippi at an early age, Mr. Abrams has been hustling ever since. The First Baptist Church of Columbus elected him a deacon at the age of 23, the youngest in the history of the church up until that time. For 19 years he worked with the Commercial Dispatch, a Columbus newspaper, but like Paul the tentmaker, such labors were merely to pay the expenses for living while he served the Lord.

Not content to give part-time service as a layman, he, hearing and accepting the divine call to the ministry, was ordained by the Columbus church in 1941. As pastor, state Training Union worker, and Director of Promotion he has earned a place of esteem and influence in Mississippi Baptist life.

His marriage to Lillian Stinson of Columbus came on April 27, 1929, "just before the crash." They have three fine children—Joe, III; Mary Lillian, and Shirley Jane—plus one granddaughter, Katherine Jean, whom they confess to spoiling.

Eminently well qualified for his duties as Associate Editor, Mr. Abrams will have charge of newspaper make-up, circulation, and advertising.

His skill as a newspaper man, already recognized over the Southern Baptist Convention, his congenial, cooperative spirit, and his deep consecration make him one of the most valuable members of the Mississippi Baptist team.

Joe Odle has made one of the most difficult choices a pastor is ever called upon to make. To leave a happy and useful pastorate in response to the call of his denomination for administrative and promotional service is not easy. How fortunate we Baptists of Mississippi are in his acceptance of the post of Associate Executive Secretary.

Like Aaron standing beside Moses, Dr. Odle will be serving with Dr. Chester L. Quarles to lead the great host of Mississippi Baptists on to still greater heights.

Dr. Odle's experiences in the pastorate have been varied and rich. In 1930-32 he served two half-time churches at Barlow and Bandana, Kentucky. From 1932 through 1943 he was pastor of the East Church of Paducah, Kentucky. His leadership of the Crystal Springs church from 1943 to 1947 and the First Church of Gulfport from 1947 to



Sunday School Lesson

By Dr. L. Bragg Campbell

AMBASSADOR IN BONDS.

Bible Texts: Acts 21:27-32.

I. A BRILLIANT AND RELIGIOUS YOUTH.

Long years ago I heard good old Bro. Jim Reese Johnson, vigorous, rugged prophet of righteousness in a sermon of the "Rich Young Ruler" say, "I do bless God for young men of clean life and good character." Such a young man was Paul. Look at his statement as to the sort of youth he was by birth and breeding. "If any other man thinketh to have confidence in the flesh, I yet more: circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, a Hebrew of the Hebrews; as touching the law a Pharisee; as touching zeal, persecuting the church; as touching the righteousness which is in the law, found blameless" (Philippians 3:4-6). "My manner of life then from my youth up, which was from the beginning among mine own nation and at Jerusalem, know all the Jews; having knowledge of me from the first, if they be willing to testify, that after the strictest sect of our religion I lived a Pharisee" (Acts 26:4-5).

Here we have pictured a brilliant, zealous, student, who was at the same time earnestly religious. His zeal for his religion made him intolerant toward any other, especially toward this which now appeared to aspire to the supplanting of Paul's own religion. Against it his whole soul was uncompromisingly opposed. Read the words in which he sets this opposition forth. "I verily thought with myself that I ought to do many things contrary to the name of Jesus of Nazareth, which thing I also did in Jerusalem, and many of the saints did I shut up in prison . . . and when they were put to death, I gave my vote against them" (Acts 26:9-10).

I doubt if Paul was ever any more "religious" after his conversion than he was before; mark you, there are and have been many, many religions besides Christianity and of these, Pharisaism was among the strictest.

II. THE SOURCE OF PAUL'S KNOWLEDGE OF CHRIST.

"When it was the good pleasure of God . . . to reveal His Son in me that I might preach Him among the gentiles" (Galatians 1:15, 16). Here is a man declaring that he came to know Jesus as the Christ by a revelation from God. That men did not teach him the Nazarene was the Christ of God, nor did men teach him the mysteries of the gospel or in any way qualify him to preach it. He came to know Jesus as his Savior through an inner experience. He does not say that God or

the time of his resignation on June 3rd, 1956, met outstanding success.

Long loved and greatly respected by Baptists up and down this great commonwealth, Dr. Odle will find in his new responsibilities a warm-hearted welcome and an unparalleled opportunity for Kingdom service.

Joe Doaks, the alias of fathers everywhere, comes in for proper notice this Sunday, Father's Day.

Dennis the Menace says that Father's Day is just like Mother's Day only you buy cheaper presents. A bit of public tribute in the churches upon this annual occasion may in some small way atone for the short-changing fathers get during much of the year. Give dad his due eminence on this notable occasion!

any lesser being showed Christ Jesus to him, but that God revealed His Son in him (Paul).

III. THE SOURCE OF PAUL'S AUTHORITY.

I have anticipated this heading, but I wish to emphasize it. Paul denies that any man or group conferred authority on him to preach the gospel. "When it was the good pleasure of God, who separated me, even from my mother's womb, and called through His grace, to reveal His Son in me, that I might preach Him among the gentiles, straightaway I conferred not with flesh and blood, neither went I up to Jerusalem to those who were apostles before me; But I went away into Arabia, and again I returned to Damascus." (Galatians 1:15-17).

IV. THE GREATEST CONVERSION IN HISTORY.

Someone, I think it was the French infidel, Renan, said, "When Christianity got Paul, Christianity got the upper hand of the world." Before the onset of this intrepid man, the hosts of any opposition break and flee. Here is the greatest intellectual and spiritual champion that any cause has ever acquired. And why did Christianity secure this man? God Almighty vouchsafed him a vision. Before Agrippa Paul calls it a heavenly vision.

"Wherefore, O King Agrippa, I was not disobedient unto the heavenly vision" (Acts 26:19).

Have you had a heavenly vision? Such a vision as Paul had on the Damascus road? It is the greatest gift a gracious God can give. A vision of the Savior, a vision of a life of service for Him. A vision of lost men redeemed by the blood of the Crucified. A vision of an ordinary life lifted out of the ordinary and made a part of the Maker's eternal scheme of things. It may be that He will give you a heavenly vision after many days.

Know you this, if it is a vision of a great task to be done for God, it is a heavenly vision. And its coming confers upon you a privilege the loftiest any person ever enjoys, and it correspondingly lays upon you the greatest responsibility that ever can befall you. The dreariest failures this world has seen are the men and women who saw a vision and turned away from it.

V. PAUL'S UNVARYING THEME. "We preach Christ crucified, to Jews a stumbling block, and to Greeks foolishness; but unto them that are called, both Jews and Greeks, Christ the power of God, and the wisdom of God" (I Corinthians 1:23, 24).

With always the added declaration that God had raised Christ Jesus from the dead. His life, his time, was to Paul a sacred trust which he was to use worthily only while he was, in one way or another, proclaiming Christ and the resurrection.

17th CENTURY BAPTIST PRESS
MISTREATED HARVARD PRESIDENT
DIES WITH MALICE TOWARD NONE

SCITUATE, Mass., February 27, 1659 — (BP) — Henry Dunster, former president of Harvard College who was forced to resign because of his religious convictions, died here today. He was forty-nine.

The first president of Harvard, Dunster was a brilliant scholar and it was due largely to his administrative ability that the school grew to prominence. He resigned about five years ago, however, due to widespread criticism of his acceptance of Baptist doctrines.

When infant baptism was administered in the Established Church to which he belonged at Cambridge, Massachusetts, in 1654, Dunster spoke out publicly against it, charging that the ordinance was unscriptural. He immediately became subject to criminal proceedings for disturbing public worship.

He was indicted by a grand jury in 1655, was convicted, sentenced to public admonition, and put under bond for good behavior. The proceedings were a painful indignity for Dunster, a man of reserve and gentility. He moved from Cambridge to Scituate soon afterward.

A year later Dunster received a letter from Baptists in Ireland, inviting him to make his home there. A Baptist government official wrote the former president that his suffer-

ings had inspired a request to the Lord Deputy of Ireland to make provision for Dunster. He sent fifty pounds to pay for transportation of Dunster and his family to Ireland.

"You need not fear accommodations here," the invitation read, "though I hope that will not be your chief motive in coming, but rather to honor the Lord. You may have free liberty of conscience and opportunity of associating with saints and free publishing of the Gospel of truth, which is greatly needed among us."

Dunster declined the offer, however. He even remained in the church which so severely criticized his Baptist convictions because there was no Baptist church in Massachusetts. He did not compromise his convictions but evidently felt that to withdraw would have been an act of disloyalty.

"Charles Chauncy, Dunster's successor at Harvard, and Jonathan Mitchell, pastor of the church at Cambridge, were leaders in the movement to have the president forced out of office. Yet it was these two men whom Dunster named in his will to appraise his library and he left to them a number of valuable volumes.

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Our Readers Write

Dear Sir: The first fifty men who came on the Brotherhood Mission Tours have all returned to their homes, but the first tour is not over! In the churches (30 or more) that the men visited, the conversation is still bubbling about what enthusiasm our visitors had! We have never heard such singing and such testimonies in our Mexican churches as that which came from the Brotherhood members!

Two new missions were opened last month. Preparation is being made to begin a mission for English-speaking residents and tourists to be organized into a church at the earliest date. The names of resident families and students who are now living in the Mexico City area or will soon be arriving will be welcomed by the missionary.

Holy Week has taken on a new trend in Mexico, especially in the capital. The suspension of work as a Catholic custom and the growing materialism as a substitute to fanatical Catholicism in the urban areas has developed the week of vacations instead of the week of worship. Five hundred thousand left the city for pleasure spots. Both the pious and the frivolous missed completely the greatest day of all, Easter Sunday. They were too tired and ignorant of the glorious doctrine of the resurrection to care. Well, that is the reason why we are here!

Sixteen baptisms in the First Church two Sundays ago! Many of these are fruits of the missions and personal relations. The missionary's helper, a 17-year-old high school lad, who attends classes in the evening, was in the group.

The Student Home was opened, but on a small scale, as we are still waiting on funds to purchase necessary equipment.

Lesson materials for the Sunday School and Training Union are now available for the churches in the capital without having to order from El Paso. As a consequence, the churches are enlarging their Sunday Schools and Training Unions.

The under-staffed personnel of the Mexican Mission has been augmented by the appointment of Mr. and Mrs. James M. Short, Jr. of Texas, bringing the total to 32. There is an urgent need for at least ten more couples to enter the open doors. Will you join us in praying for them to come?

Bill, Lois and Joy Haverfield, Av. Insurgentes Sur No. 2346 Mexico 20, D. F.

—BR—

DURHAM N. C. — Playing of hymns on chimes installed atop the Durham Bank and Trust Co. building was criticized before the City Council as "commercializing religion."

Counselor's Corner

By DR. R. LOFTON HUDSON

Dr. Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind" for the Baptist Church Envelopes.

QUESTION: Do you think it is right to put our names on our church envelopes when we enclose our tithe? Why should we get credit for it when it is not ours in the first place? God knows who gave it and it is no concern of others.

ANSWER: Sure God knows, but the church is responsible for developing its members. How is the church going to know who gives and who does not unless it has an enlistment plan?

Of course, the books of the church, where gifts are recorded, ought to be open only to those responsible for this enlistment.

You wait until the income tax people get after you to prove what you give to the church and you will appreciate the church records. The Department of Internal Revenue called our church office recently to verify one man's tax return. They thought that he could not possibly have given as much as he reported. Our records showed that he had given \$100 more than he reported. Uncle Sam wants proof, not a statement of good intentions.

Besides, why do you object to others' knowing? It might inspire them to give more if you are tithing. Not letting the left hand know what the right hand is doing applies to alms giving. That is different.

If you really want to keep your giving comparatively secret, you should put it in an envelope and put your name on it. Then the ones who ought to know will have the information, and yet you will not parade your giving by putting in loose bills where everyone can see. Your motive will still be, or should be, to serve God.

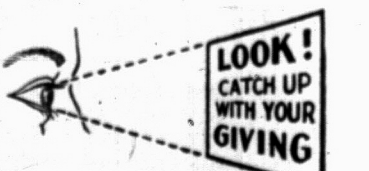
(Address questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Missouri.)

—BR—

CALENDAR OF PRAYER

June 18—Training Union Leadership Assembly, Gorieta; Church Music Conference, Ridgecrest.
June 19—R. A. Camp, Junior Boys, Kittiwake; District Training Union Conventions.
June 20—James Webster, Association Missionary, Pontotoc County; Mrs. Fletcher Jackson, Mississippi College staff.
June 21—Mrs. Van Hardin, George Association W. M. U. Supt., Sunday School Conference, Ridgecrest.
June 22—Jo Allyne Wesson, Clarke College faculty; Jessie Dee Spencer, Baptist Building.
June 23—Russell Bush, Jr., Trustee, Baptist Orphanage; Billy Tabor, Winston Association Training Union Director.
June 24—Nell Magee, BSU Director, Jones Junior College; Quay Hardy, state BSU devotional vice-president.

—BR—



The Baptist Record

W. C. Fields, Th. D., Editor
Joe Abrams, Associate Editor
J. E. Lane, Business Manager
Anne McWilliams, Ed. Asst.

Official Journal of the Mississippi Baptist Convention Board,
Chester L. Quarles, D. D., Executive Secretary-Treasurer.

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Oxford, First Church Observes Annual Training Commencement Exercises

The first annual training commencement exercises of the First Church of Oxford were held Sunday, June 3, during the morning service which was broadcast over station WSUH. Those participating marched into the auditorium wearing caps and gowns and were seated in reserved seats at the front.

They were recognized for training accomplishments in the Training Union and the Sunday School Training Course of the Southern Convention.

The pastor, Dr. James E. Southerland, delivered the commencement sermon following which M. R. Anderson, minister of education, explained the course.

Dr. Lewis Nobles, Training Union Director was introduced, and Oscar Feagin, Assoc. Director for Training, presented certificates to those who had

earned Training Union training awards.

A similar procedure was followed in the recognition of those who had earned Sunday school training awards. James Roberts, Sunday School Superintendent, was introduced and K. B. Presley Assoc. Superintendent for Training, presented the certificates which indicated the Sunday school diplomas or seals which had been earned. Mr. and Mrs. M. R. Anderson were recognized for completion of the requirements for the Sunday School Worker's Master Diploma with a red seal (40 books) and Dr. James E. Southerland the Master Diploma with the red and blue seals (44 books).

Actual diplomas, which are issued by the Sunday School Board of the Southern Baptist Convention, are being framed and displayed in the hall of the church.

Baptist Student Union

CHAS. W. HORNER, Secretary
Box 530 — Phone 2-1600 — Jackson

YOUTH-LED REVIVALISTS



Tanner Riley



Martha Clark

Tanner Riley, of Mississippi College, and Saltillo has vol-

unteered to lead the singing in Youth-led Revivals in Mississippi this summer and Martha Clark of Miss. College and Sledge, to play the piano.

Others who have volunteered are Phillip Tillman, Tillatoba; Leslie Clark, Memphis; Don McBryde, Poplarville; Eldridge Fleming, Smithdale; Guy Futral, Jackson; Bill Walley, Mobile; Roy Roby, Yazoo City, and Frank Gunn, Indianola, all of Miss. College; Howard Taylor, N. O. Seminary and Eupora; Johnny Lee Taylor, Clinton; Dewey Smith, of Co-Lin Jr. and Hazlehurst, and James Ruffin, Southwestern Seminary and Maben, to preach.

Volunteering to preach or lead the singing are Tommy Deaton, Memphis; Charlie Long, Ethel, and LeRoy Atchley, Memphis, of Miss. College.

Other song leaders include Jerry Miller, Lucedale, and Bob Pollard, Jackson, of Miss. College, and Douglas Harrington, Indianola, of Ole Miss; Connie Massey, Hattiesburg of William Carey, and Dewey Lane, New Hebron, of Co-Lin Jr. College.

Robert Eddy Wiggins, of Miss. College and Indianola, has volunteered to be pianist or song leader.

Other pianists are Nancy Wright, Franklinton, La.; Helen Green, Prentiss; Phyllis Cummings, Belvoir, Mo.; Jimmy Gartin, Sledge and Shirley Ruth Meek, Jackson, all of Miss. College, and Patsy Hammons, Holmes Jr. College and Holcomb; Evelyn Parker Ole Miss and Plantersville, and Patricia Hurst, Eastman School of Music and Jackson.

Many of these 31 fine students can lead fellowship periods and can work effectively with children, and all are experienced as personal witnesses for Christ.

Brother pastor, may we help you to plan a Youth-led Revival before the summer ends? Indications now are that there will be more than 100 held in Miss. this summer.

Miscellaneous
Miss. College and Wm. Carey have made First Magnitude, highest BSU rating. We're sure there'll be others. M.C. has 832 of 1104 resident students enlisted; 669 student members of the Clinton Church. One conversion and one baptism are reported from M.C.

Elton Wolfe is Jackson College's new BSU President.

At last count, we had 125 paid registrations for Student Week at R'crest. Adding staffers we have about 175 Mississippians

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young
Called and Accepted:
Charles A. Arrington, Clemson, S. C. from Due West, S. C.
Lane A. Patrick First, Winter Park, Fla. from First, McCall, S. C.

Horace Benjamin, Lamar, S. C. from Wagoner, S. C.
Emerson L. Isler, Reevesville, S. C. from Canadys, S. C.
Jonas L. Stewart, First, Huntington, Tenn. from Somerville, Tenn.

Floyd C. Meleeven, Calvary, Madisonville, La. from Baxterville, Miss.

C. Edward Roche, First, Tilden, Illinois, from Mt. Pleasant Church, Smith Miles, Ky.
Edmond Lacy, First, Rogers, from Valence, Texas.

R. H. Cagle, missionary, Colorado Convention, from Colorado Springs, Colo.

Rodger R. Jackson, Yadkinville, N. C.

C. A. Kirby, First, Carthage, N. C. from New Hope Church, Earl, N. C.

R. J. Hagan, Booneville, N. C. from Forestville, N. C.

Lloyd Gardner, First, Rutherfordton, N. C. from Reeves Memorial, High Point, N. C.

W. W. Abernathy, Newbend, N. C. from Mountain Creek.

Max A. Eller, First, Maxton, N. C. from Bethlehem, near Raleigh, N. C.

John C. Gould, Bethel, Bastrop, La. graduate, Mississippi College.

M. F. Coplen, Shiloh, Bernice, La.

Wayne Herbert, First, Franklin, La. from First, Kinder.

G. B. Boyette, Zebedee, near Rayville, La. from Parham, La.

Charles O. Walker, First, Abbeville, Ga. from East Point, Ga.

John C. Busby, Arcata, California, from West Point, Ga.

Floyd Lisenby, Pleasant Hill, Pollock, La., from Georgetown, La.

—BR—

Does it make sense, for a few dollars to give one man the privilege of selling strong drink, then spend thousands of dollars convicting and punishing another man who commits a crime while under the influence of the stuff?

3. Noted Baptist Leaders

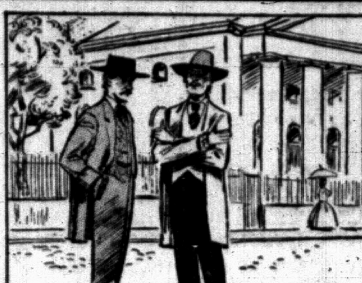
TEXT BY LOULIE LATIMER OWENS

JAMES PETIGRU BOYCE
1827-1888

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Into the wealthiest family in Carolina, James P. Boyce is born at Charleston in 1827. His mother joins old First Church, Basil Manly, Sr., pastor.



After a revival in 1846, one man asks, "Any converts?" "Just two boys—Jimmy Boyce, Henry Tupper." Tupper becomes Sec. Foreign Mission Board.



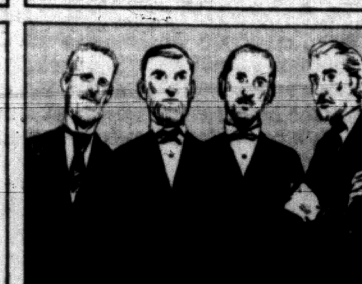
Boyce finishes Brown U. in 1847. Called to preach, he continues studies at Princeton Seminary. His favorite subject: Systematic Theology.



Soon after his marriage, he serves briefly as editor of The Southern Baptist, a weekly. In 1851 he accepts his only pastorate, at Columbia, S. C.



Boyce becomes professor of theology at Furman, Greenville, in 1855. After two years he resigns to raise funds for a central seminary.



The Southern Seminary opens in 1859 in Greenville in the old church building; 26 students, 4 professors—Boyce, Manly, Jr., Broadus, Williams.



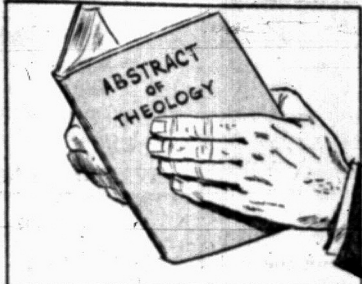
The Civil War closes the Seminary after two years. Boyce becomes a Confederate chaplain. He also serves two terms in state legislature.



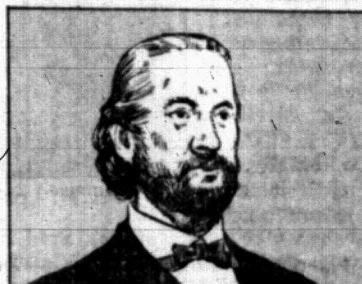
Terrible privation follows the war. Seminary endowment is gone, the Boyce fortune reduced. Boyce stumps the broken South for funds.



The Seminary reopens in 1865, but the deep South is too impoverished to sustain it. Boyce obtains enough money to move it to Louisville by 1877.



He serves as President of S.B.C. 1872-1879 and 1888. For ten vigorous years he teaches theology and in 1887 publishes his Abstract of Theology.



For his life there is one shining goal—that the Seminary might live. Through pleading, traveling, and heroic personal sacrifices he reaches it.



He sets out with his wife and 3 daughters in Aug. 1888 for a long delayed trip to Europe. But death overtakes him at Pau, France, December 28.

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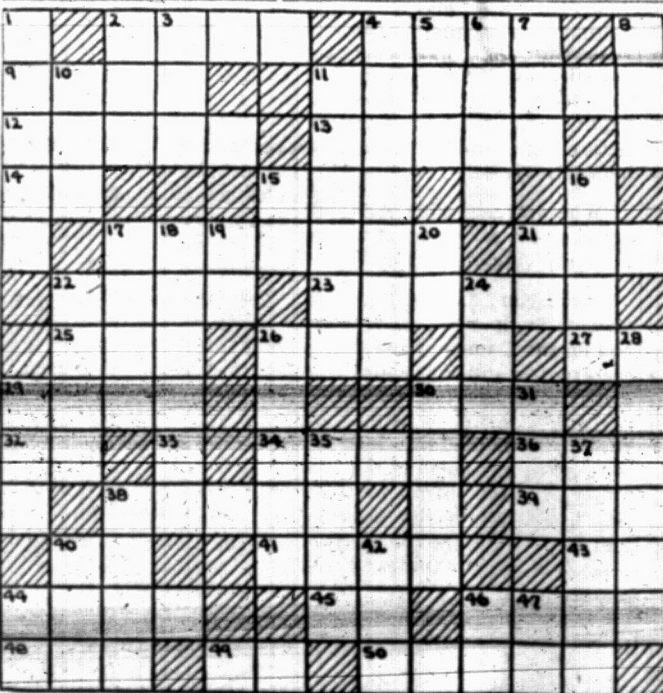
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ISRAEL COMPARED TO A VINE

Psalm 80
Our text is 2, 4, 17, 33, 34, 48,
49 and 50 combined

ACROSS

- 2 See 4 across
- 4 and 2 across "Why . . . then broken down her hedges" :12
- 9 Genus of whales
- 11 "Return, we . . . thee" :14
- 12 "behold, and . . . this vine" :14
- 13 Made of oak
- 14 Epistle (abbr.)
- 15 "It is . . . down" :16
- 17 "And . . . out Israel from among them" Ps. 136:11
- 21 See 48 across
- 22 "and didst cause it to take there."

Heartily we welcome David Sansing, our outgoing State President, as the new BSU Director for Pearl River Jr. College, More later.

We're sorry to lose BSU Director Lenno Powell from the work at Holmes Jr. Our appreciation to him for a job well done, and the best of wishes for the future.

Graduating Seniors, may we urge you to transfer your church membership to the church of your new residence?

Student Week at Gloria is Aug. 23-29. We have ten spaces. Already, Jerry Douglas, of Co-Lin, has registered (\$2.50). Other nine places go to first BSU-ers heard from.

- deep . . . :9
- 23 "look down from . . ." :14
- 25 The Acts of the Apostolic See (abbr.)
- 26 Confederate States Navy (abbr.)
- 27 District of Columbia (abbr.)
- 29 "It is burned with . . ." :16
- 30 Tree fluid
- 32 Upon
- 33 "grew, and became . . . spreading vine" Ezek. 17:6
- 34 "I had planted thee a noble . . ." Jer. 2:21
- 36 Abbated (abbr.)
- 38 More certain
- 39 See 38 down
- 40 Topographical Engineer (abbr.)
- 41 "Thou preparedest . . . before it" :9
- 43 Capital of Moab Num. 21:15
- 44 "and it filled the . . ." :9
- 45 New Paragraph (abbr.)
- 46 and 21 across "all they which . . . by the . . . do pluck her" :12
- 48 "How thou didst drive . . . the heathen" Ps. 44:2
- 49 "O God . . . hosts" :14
- 50 Country in the Northeastern part of Africa

DOWN

- 1 "and her branches unto the . . ." :11
- 2 It is (cont.)
- 3 City of Benjamin Gen. 12:8
- 4 "thou hast cast out the . . ." :8
- 5 Inquire
- 6 Prophet
- 7 Five and five
- 8 "they perish at the rebuke of . . . countenance" :16
- 10 Prick off by pinching
- 11 and 28 down "The . . . thereof were like the goodly . . ." :10
- 15 Cubic (abbr.)
- 16 "vineyard which thy right . . . hath planted" :15
- 17 "The . . . out of the wood doth waste it" :13
- 18 County in Minnesota
- 19 Old Testament (abbr.)
- 20 Tantalum (abbr.)
- 21 "So will not . . . go back from thee" :18
- 22 "command the clouds that they . . . no . . ." Isa. 5:6
- 24 By way of
- 26 "The hills were . . . ed with the shadow of it" :10
- 28 See 11 down
- 29 "branch that thou madest strong . . . thyself" :15
- 30 Appear
- 31 Fathers
- 35 Metallic element
- 37 "the wild . . . of the field doth devour it" :13
- 38 and 39 across "She . . . out her boughs unto the . . ." :11
- 40 Greek letter
- 42 Open (poetic form)
- 44 Behold
- 46 Pyridine (abbr.)
- 47 Apostolic (abbr.)

NEW BETHEL HAS DEDICATION DAY



New Bethel Church in Neshoba County observed Dedication Day on a recent Sunday.

Rev. R. G. Bilb, former pastor of the church, preached the dedicatory sermon at the morning service. After the lunch served at the church Rev. W. C. Breland, who helped to organize the church, brought the afternoon message. R. V. John Atkins has been pastor since May, 1955.

Organized January 4, 1953 with 19 charter members New Bethel now has 81 members, with 91 enrolled in Sunday School, 69 in Training Union, and 16 in the W.M.U. The church has the FEVER FAMILY Plan of the Baptist Record.

Brotherhood Department

W. R. ROBERTS, Secretary

JOEL RAY, Royal Ambassador Secretary

ROBERTA TAYLOR and JANE THORNTON, Secretaries

BROTHERHOOD AND ROYAL AMBASSADOR ENCAMPMENT

It's time to make your plans now to attend the Brotherhood Encampment which will be held this year at our new Kittiwake Baptist Assembly at Pass Christian, Mississippi, July 27-29. The encampment will begin Friday afternoon and close Sunday after lunch.

For All Brotherhood members, Royal Ambassador Committee members, Counselors, Associational Leaders, Pastors, Associational Missionaries This is a camp designed for every man in your church.

Featuring: Outstanding speakers, Southside leaders and laymen — a program of inspiration, fun and leadership.

Bring: Sheets, towels, all toilet articles, guidebooks, suitable clothing.

Cost: Total cost is \$7.00 which includes lodging, meals and insurance. No registration fee is required, but space is even more limited this year and if you would be assured of a place to stay your safest bet is to sit down right now and let us know you are coming. Write to Brotherhood Department, P. O. Box 530, Jackson, Mississippi.

THE BOY AND THE MEN OF OUR CHURCHES

One of the greatest needs for the boy-life of our land is for our men to give them an example of what it means to be an Ambassador. They need to see real men who are all out for Christ. The men of the church can help the boys in a number of ways. First with their interest and concern by studying the Royal Ambassador work, including boys in Brotherhood and Men's Bible Class plans, and giving them time in fellowship and work.

Second, they can help by their support and leadership, by furnishing a trained man for a counselor and providing leadership for mission study, handicraft and recreational activities.

In the third place the men can help with the finances for the chapter by providing material such as pins, shields, T shirts, flags, AMBASSADOR LIFE,

transportation to camps and conclaves. A nut or cabin for chapter activities along with camping equipment will put a chapter on the map in your church and community.

A pastor has said, "An effective Royal Ambassador program in a local church is the best insurance a pastor can have on the life of his church for the future. I believe in Royal Ambassadors' work because it is centered in the church, it magnifies Christ, and it helps to grow giant oaks out of slim saplings."

"The investment of time, energy and money in leading a vigorous Royal Ambassador program in a local church undergirds all Kingdom causes for the future. It is absolutely indispensable in growing a missionary consciousness supported by a solid stewardship. The leadership to be given to the men in our churches twenty-five years hence will be determined by the emphasis we place upon such things as Royal Ambassadors' work today."

A sheep rancher in the West was once asked about his fine flocks. He replied, "I have good sheep now because I took care of the lambs last year." We in our churches must be as wise.

—BR—
Among the recent visitors in the Baptist Building were: Joseph N. Causey, Amory; Rev. J. D. Aycock, Gulfport; Rev. Joe S. Johnson, Oakland; Mrs. Joe S. Johnson, Oakland; Mrs. Ronald Crosby, Robert Haver, Carl Foster, Billy McDeton, Ray Duncan, Ellis Bryan, all of Vicksburg.

—BR—
The chains of habit are generally too small to be felt until they are too strong to be broken.

—Samuel Johnson

—BR—
Statistics show that ten thousand people are killed by Demon Rum to every one killed by a mad dog. So what? We kill the mad dog and license Demon Rum. And we call ourselves enlightened and intelligent.

QUARLES' QUOTES

From the Executive Secretary
Treasurer's Office

Many words well have been written about the recent sessions of the Southern Baptist Convention. To my mind it was the most inspirational convention I have attended since 1935. Incidentally that was the first one I ever attended. Dr. George W. Truett was in his heyday and left an indelible impression upon me.

Kansas City has the best accommodations for the convention that I have seen, especially in the area of exhibits as well as auditorium. We were told that sixty percent of the hotel rooms were within walking distance of the auditorium.

My mind has gone back to the Baltimore convention of 1940. The matter of Southern Baptist joining the Federal Council of Churches was discussed. Dr. Truett delivered a remarkable address. Soon thereafter, a young minister came to the platform and made a vigorous talk and included some remarks regarding Dr. Truett and other leaders that many thought were inappropriate and hurtful. He prophesied that the day would come in his life-time when Southern Baptists would be organically aligned with the Federal Council (now called National Council). Well, sixteen years have come and gone and it seems to me that Southern Baptists are as far from such organic union as they ever were. I can see no possibility of such ever coming to pass.

Beginning Saturday morning and continuing through Tuesday night, June 19 in Nashville, Tennessee there will be a Church Finance Workshop. State Secretaries, Editors, Promotional Directors, Department Secretaries, members of the promotion committee of the Executive Committee of the Southern Baptist Convention and a few other especially invited individuals will discuss a Baptist Program of Church Finance. Much study, work and discussion have already gone into the effort over a period of at least two years.

It is hoped that from this workshop might come plans that will be acceptable to all Southern Baptist churches in their stewardship promotion. Southern Baptists as a denomination have made tremendous strides of progress in the stewardship possessions, but hosts of Baptist have yet to heed Christ's claim upon them. What could happen for God's glory if all our people honored God with their substance?

More will be written about the Church Finance Workshop later.

Northside Appoints
New Staff Member



William Jarvis will assume the place of Minister of Music at Northside Church, Jackson, June 18.

Mr. Jarvis of Birmingham, Alabama, received the Master of Sacred Music degree in May from Southwestern Seminary, Fort Worth, Texas. He holds the Bachelor of Music degree from OBU, where he was listed in Who's Who in American Universities and Colleges.

He served four years in the United States Navy, two years as a commissioned officer. His professional experience consists of four years in revival and youth work and one year as associate music director in Ardmore, Oklahoma. He also served as Music Director at Trinity Church, Fort Worth.

Mr. Jarvis is a member of the Baptist Hour Choir.

Temperance Body
Meets In South

LOUISVILLE — (BP) — The 12th annual meeting of the National Temperance Institute will be held on the campus of the Southern Baptist Theological Seminary here June 19-27.

Duke K. McCall, president of Southern Seminary, is also president of the National Temperance League which sponsors the institute.

On the program for the 8-day conference will be A. C. Miller, Nashville, executive secretary, Southern Baptist Christian Life Commission; Wayne E. Oates, professor of psychology of religion and pastoral care at Southern Seminary; and Temperance League executives from 11 states: Washington, D. C., and Canada.

The National Temperance Institute is designed to provide background information for temperance leaders and workers, and to train students for service in the various areas covered by the National Temperance League.

—BR—
Music Director



Mr. M. Fred Ellerbe became the new Minister of Music at Calvary Church, Jackson, on June 1. He comes from the Is-trouma Church of Baton Rouge, La.

He is a graduate of Louisiana College and holds the Master of Sacred Music degree from Southwestern Seminary in Fort Worth. He has also done graduate work in music at L.S.U. He served as Minister of Music in the Calvary Church of Alexandria, La. before going to Baton Rouge. Mr. Ellerbe has distinguished himself as a choir director and organizer. At Calvary he will take over an already well developed music program.

Mrs. Ellerbe is the former Fay Downs of Alexandria, Louisiana. She attended Louisiana College and Northwestern State College of La. The Ellerbes have one son, Dana, age 17 months.

—BR—
RAWORTH (SCOTT)
BEGINS NEW BLDG.

Raworth Church, Scott County, on a recent Sunday broke ground for a new auditorium and Sunday School rooms. The wooden structure, to be valued at about \$10,000 is now under construction. Plans for a pastatorium are being made.

The church was organized February 8, 1956 with 42 members. The following church officers were elected: Rev. C. W. Jolley, pastor; Ray Faith, clerk; Mrs. Louise Westmoreland, secretary; E. B. Bailey, Sunday School Superintendent; Mrs. W. O. Christopher Training Union Director.

—BR—
Pocahontas Revival
To Be June 17-24

Pocahontas Church will hold revival services June 17-24, with services at 10 A.M. and 8 P.M.

Rev. Horace Carpenter, Roxie, will be the evangelist. The pastor, Rev. Joe Galle, will direct the music.

Puzzle Answer

R T H O U H A S T I
I N I A R E S E E C H
V I S I T O A K E N Y
E P I C U T R H Y
R B R O U G H T W A Y
R O O T H E A V E N
A A S C S N I D C
F I R E O S A P E
O N A V I N E A B D
R S U R E R E S E A
T E R O O M A R
L A N D N P P A S S
O U T O F E G Y P T

BAPTIST Training UNION

POST OFFICE BOX 530 DEPARTMENT JACKSON, MISSISSIPPI

DIRECTOR VERNOT S. KING OFFICE SECRETARY MISS SAMMIE CAMPBELL ASSOCIATES G. G. PIERCE MISS LOUISE HILL MISS NETA STEWART

District Training Union Conventions

Speakers — Third Week



WHERE TO ATTEND

Belzoni (June 18)	Greenwood, First (June 19)	Macon (June 21)	Brandon (June 22)
Yazoo	Washington	Noxubee	Kemper
Holmes	Sharkey	Neshoba	Winston
	Issaquena	New Choctaw	
Attala	Humphreys		
Lefflore	Tallahatchie	Rankin	Madison
Bolivar	Sunflower	Smith	Leake
Grenada	Yalobusha	Scott	Simpson
Carroll	Montgomery	Warren	Hinds

IT CAN BE DONE by Rev. N. B. Langford, Jr., Pastor, D'Lo Baptist Church. Yes, we enrolled every sponsor, every leader, and every officer of every union in a Training Union Methods Study Course. We began by announcing our study course from the pulpit

four weeks before it was to begin. We followed with posters on the bulletin boards and announcements in all the unions. The next week we placed our books on sale and began enrolling for our study course.

An individual organizational chart was drawn up on white poster paper with each union's name printed across the top. A square 4" by 6" was then drawn off on the poster for each officer. Enrollment slips were mimeographed on yellow paper and cut into 4" by 6" squares. As each leader, sponsor, and officer signed an enrollment slip they placed it over the square designated for their office. The organizational charts for all the unions were then brought into the main auditorium and were hung from the balcony. One could tell in just a glance which officers had enrolled for the study course.

At the end of the first registration night we had enrolled all the leaders and sponsors and all but twelve of the officers of the individual unions. It then became a contest to see which union would be the first 100 percent union in having all its leadership enrolled in the study course. As the enrollment increased, taking in all the members, a yellow ribbon was attached to the bottom of the organizational chart and the members of the union pinned their enrollment slips to it.

This was one of the most successful study courses our church has conducted. We found the people hungry to carry out our Lord's command: "Study to show thy self approved unto God, a workman that needeth

not to be ashamed." (Note: The Training Union Department has just received requests for awards for every leader, sponsor, and every officer of every union in the Training Union at D'Lo.)

YOUTH WEEK REPORTS

by Louise Hill
"This was one of the most spiritual weeks we have experienced in our church," writes Rev. J. D. Caples of Bethany Church, Calhoun Association.

Rev. Franklin Atkinson of Santa Rosa Church, Pearl River Association, states, Youth Week is one of the best things that we do; it influences both youth and adults.

"One of the best weeks in our church," writes Rev. Malcolm Jones, pastor of Leesburg Church, Rankin County.

Rev. Horace Carpenter of Cranfield Church, Union Association, has the following to say about Youth Week, "Two of our boys John Ham and Rodney Arnold served as co-pastors and the blessing to our young people was the best that we have ever had."

—BR—
The Baptist Record appreciates a copy of the minutes of the Bolivar County Association, which met in 32nd annual session in October, 1955. The meeting was held with the First Church, Merigold. The next session will be held with the Immanuel Church, Cleveland. The minutes are attractively prepared and printed.

—BR—
Making a sin legal does not make it harmless.

Pulpit Preaching

VOLUME 9

JULY, 1956

NUMBER 7

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Fifteenth Ave. Church Has New Unit



The Fifteenth Avenue Church, Meridian, Rev. Jack Southerland, pastor, had cornerstone day June 3 for the new educational building of the church, located in above photo adjacent to the sanctuary.

Shown at right is the pastor (at left) and R. B. C'option, architect.

Special services of the day included invocation, recognition, filling of the cornerstone, dedication of the people, laying of the cornerstone and doxology.

Leroy Reeves is chairman of



the building committee. The church was organized in 1891 with 19 members, and has grown to its present membership of over 130.

Magnolia Park Calls New Pastor

Magnolia Park Church, Jackson, recently called as their pastor Rev. J. W. Kitchens. He began his duties as pastor there on June 10 and plans to move on the field.

Mr. Kitchens, who will graduate from Mississippi College this summer, has been pastor in Pearl River County. He is married to the former Nellie Craft of Mize. They have three children.

Rev. Cecil Maples, formerly the pastor at Magnolia Park, resigned to attend New Orleans Seminary.

Ingomar To Celebrate Fiftieth Anniversary

The Ingomar Church will celebrate its fiftieth anniversary on Sunday, June 24. This church, organized in 1906, reached the half century mark this year.

A special program has been arranged for the observance of this special date. The new pastorial will be dedicated during the afternoon service.

The program will begin at 10:00 A. M. and will close at 3:30 P. M.

Rev. J. C. Mitchell is pastor.

Pastor To Preach His Own Revival

The Pastor of Bay Springs Baptist Church, Rev. James Fancher, will conduct the revival which opens its first service on Fathers Day, June 17 and running through June 22. He is a native of Louisville, graduating from Mississippi College, he attended New Orleans Baptist Seminary for two and one-half years, and received the Bachelor of Divinity degree at Golden Gate Seminary in Berkeley, California.

The song services of the revival will be led by James D. Hayes, music director at Bowmar Avenue Church, Vicksburg.

July 9-20 Is Date For Millsaps School Of Alcohol Studies

The Millsaps School of Alcohol Studies will be held July 9-20, at Millsaps College, Jackson. The cost for the two weeks will be approximately \$50.00 for room, board, and tuition.

Limited scholarships are available. This is an undergraduate credit course. Those in regular summer school may take advantage of this opportunity. Anyone may commute if you live close enough to Jackson. If interested, write Dr. J. E. McCracken, Millsaps College, Jackson.

This same course may be had as a part of the regular curriculum at Mississippi Southern on a graduate basis.

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Sparks & Splinters

During Youth Week at First Church, Newport News, Va., James Barron son of Mr. and Mrs. B. E. Barron, Clarksdale, served as youth pastor. James is a senior in the Newport News Shipbuilding Apprentice School and will complete the five-year course in January 1957. At that time he plans to enter Mississippi College and prepare for the Baptist ministry.

The pastoring at Port Gibson was dedicated and open house was held May 6, with Rev. George Lee Fayette, bringing the message. Rev. Paul Kirke is the pastor.

Dr. John W. Landrum, Grenada, delivered the baccalaureate sermon at Holmes Junior College, Goodman.

Gov. J. P. Coleman was the featured speaker at a meeting of the Lauderdale County Association Brotherhood on June 5.

The Baptist Record calls attention to two inadvertent switches of cuts in two recent issues. In the issue of May 17 the names of the deacons and building committee of the Bethel church, Rev. Odie W. Henderson, pastor, appeared under the picture of the new building at Collins, and vice versa. In the issue of May 31 in adjoining columns the picture of Rev. James E. Norwood, assistant pastor at Bruce, was exchanged with that of Thomas Moak, Jr., new educational director at First, Crystal Springs.

The Centerfield Church, Bolivar Association plans to have its Homecoming day June 17. Everybody will bring lunch and stay for noon meal fellowship hour.

Owen Cooper Yazoo City, president of the Mississippi Baptist Convention, was the featured speaker at the meeting of the Brotherhood of First Church, New Orleans, on Tuesday night of last week.

A new building program has been launched by the church at Star, Rev. Ernest Goff, pastor. The overall goal will run between \$35,000 and \$40,000.

The Clara Church, Rev. J. P. Gilbert, pastor, is sponsoring the new Water Oak Mission.

The new educational building of the First Church, Gulfport, will be dedicated Sunday, June 17. Dr. Joe T. Odie is pastor.

Last Sunday afternoon the Benton church sponsored by the Yazoo Association, broke ground for its new \$10,000 building.

Rev. W. C. Stanton, native of Mississippi, has just been graduated from Southwestern Seminary and is available for a pastorate, or possibly religious education, in Mississippi. His address is 1609 Gordon, Fort Worth.

Clarice Mooney, church secretary at First Church, Pascagoula, has resigned to become educational director at First Church, Pontotoc, effective July 1.

Dr. and Mrs. W. Wayne Logan, Southern Baptist missionaries to Nigeria who have been in the States on furlough, are returning to their field of service and may be addressed at Baptist Headquarters, Ibadan, Nigeria, West Africa. Both are natives of Mississippi. Dr. Logan of Calhoun County and Mrs. Logan, formerly Dorothy Cook, of Wiggins. They make their permanent American home in Gulfport.

Religious education workers attending the first joint meeting of the Southeastern, Southwestern, and Western Religious Education Associations in Kansas City, May 28-29, voted to meet again next year prior to the Southern Baptist Convention in Chicago.

The Baptist Record appreciates a copy of the minutes of the Sunflower Association, which met in 35th annual session at the Bethel and Moorhead Churches on October 6 and 7, 1955. The 1956 session will be held with the Drew and Inverness Churches on October 11 and 12. The minutes are attractively prepared and printed.

Among the recent visitors in the Baptist Building were: Jack Martin, Lumberton; John E. Harper, Vicksburg; Beryl Herling; W. M. Averett, Richton; E. E. Padgett, Holly Bluff; Rev. D. E. Henderson, Collins; Jo Ella Hale, Vicksburg; M. M. McMullan, Lumberton; Rev. F. H. Miller, Porterville; Rev. C. T. Heffman, Lena; Jerry Flowers, Yazoo City; Major C. McDaniel, Jr., Prentiss; Tommy Gene Lovorn, Calhoun City; Jerry McKenzie, Tralake; and Betty Lou Smith, D'Lo.

Bryant M. Cummings, minister of education, First Church, Brookhaven, and the library of that church are featured in the June issue of the CHURCH LIBRARY BULLETIN of the Baptist Sunday School Board. His article on "My Testimony of Values Received," points out the values he has received from a week of special library emphasis in his church.—(BSSE.)

Cauten To Preach On Baptist Hour

Dr. Baker James Cauten, Richmond, Va., executive secretary of the Foreign Mission Board of the Southern Baptist Convention has been named "Baptist Hour" speaker to begin October 7, 1956.

According to Paul M. Stevens, director of the Radio-TV Commission which produces the 30-minute weekly radio program, he will serve for a six month period. He succeeds Dr. Roy O. McClain of Atlanta, Ga. who has preached since October, 1954.

Laymen Will Meet In Oklahoma City

OKLAHOMA CITY, Okla. (BP)—From 8000 to 10,000 Southern Baptist laymen are expected to assemble here Sept. 18-20, 1957, for a Convention-wide meeting of the Baptist Brotherhood.

The year 1957 marks the golden jubilee of the laymen's organization, according to George Schroeder, executive secretary of the Baptist Brotherhood Commission. Schroeder said he hopes laymen can meet together by professions to discuss how they can serve God best through their professions.

Liberty Revival Begins June 17



Dr. B. M. Benton

Dr. B. Hollis Benton, pastor of the Rosemont Church in East St. Louis, Illinois, will be the evangelist for a revival meeting to begin at Liberty Church in Rankin County on June 17. W. B. McCann will lead the singing.

On June 17 lunch will be served at the church, and an afternoon service "of old time singing" will begin at 1:30 P. M.

Daily services will continue through Friday, June 22, with morning services at 10 and evening services at 7:45.

Rev. W. D. Ellinburg is the pastor.

5 Southern Baptists At Berea Conference

BEREA, Ky.—(BP)—Five Southern Baptists will be on program of the Interdenominational Conference of Religious Workers in the Appalachian Mountains, to be held at Berea College here June 25-29.

They are A. B. Cash, Home Mission Board, Atlanta; Wayne E. Oates, Southern Baptist Seminary, Louisville; H. Leo Eddleman, president, Georgetown College, Georgetown, Ky.; D. M. Aldridge, president, Clear Creek Baptist School, Pineville, Ky.; and Wendell Belew, Mt. Vernon, Ky.

Poverty never drives a man to drink, unless he wants to go, but drink drives a man to poverty whether he wants to go or not.

Foreign Missionary Taken By Death



Ada Gillett (Mrs. William W.) Graves, 34, Southern Baptist missionary to Argentina, died at 5:30 p. m. June 7 at Baylor University Hospital, Dallas.

Doctors in Argentina discovered in December that Mrs. Graves had cancer; and she and Mr. Graves returned to the States on emergency leave in January.

Funeral services were held Monday afternoon of this week at First Church, El Paso, Tex.

Mr. and Mrs. Graves were appointed to Argentina in 1953. After a year in language school in San Jose, Costa Rica, they served in Rosario, the second largest city in Argentina, as religious education workers.

Mrs. Graves, a native of Tucson, Ariz., moved to El Paso with her family at an early age. She attended Gardner Business College, El Paso, and Southwestern Seminary, Fort Worth, Tex.

At the time of her appointment to foreign mission service, Mrs. Graves told the Southern Baptist Foreign Mission Board, "My husband and I have felt for several years that God might be leading in the direction of foreign missions. It has been within the past year that I have become completely surrendered to the Lord's will in the matter, and I have a peace in my heart that I did not have before."

She is survived by Mr. Graves and by a daughter, Sally Kate, 11.

FILL YOUR CUP TO OVERFLOWING

BY HELPING OTHERS TO FIND CHRIST

SHARE CHRIST WITH OTHERS

FIFTY-EIGHT GRADUATE FROM BAPTIST MEMORIAL HOSPITAL

Retiring Ministers Should File SS Claims Immediately

Ministers who retire in 1956 should file their claims for social security as soon as possible after they retire. Otherwise, social security officials report, the minister may not receive maximum benefits.

Filing dates during 1956 are Jan. 1, April 1, July 1, and Oct. 1. Ministers who retire after Sept. 30, 1956, should file on Jan. 1, 1957 to insure themselves maximum social security benefits.

Benefits are figured on the minister's earnings over a 12-month period. If the minister does not delay, but files for his benefits on the filing date immediately after he retires, the benefits will be figured on the year ending with the date of his retirement.

Suppose, however, the minister delays filing a claim and lets one or more filing dates slip by before he claims benefits. In that case, social security officials say, they would have to figure in several months after the retirement date, in which the minister probably earned little or no money. This will reduce his 12-month earning average and thus also reduce the benefits which he can claim as social security.

Church Council Services Available

The executive secretaries of the Mississippi Church Council for Alcohol Education, Rev. C. M. Day and Rev. James Conner, are available to any Baptist groups for service this summer.

They will be glad to assist in planning any program where alcohol education is on the program.

Address them at P. O. Box 2483, West Jackson Station, Jackson, Miss.

McIntire Observes Fourth Anniversary

Rev. Russell M. McIntire completed his fourth year as pastor of the Clinton Church on Sunday, May 13.

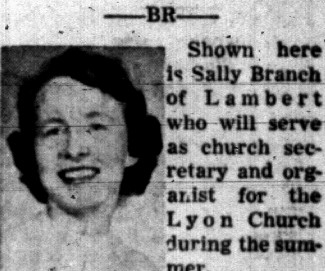
During those years the work has grown substantially. Resident membership grew from 891 to 1440, Sunday School enrollment from 905 to 1248. Value of church property rose from \$154,347 to \$304,346; while Co-operative Program gifts rose from \$5,783 to \$10,501.

Fifty-eight students from nine states received diplomas from Baptist Memorial Hospital's School of Nursing in Memphis June 7. Graduation exercises were held at First Baptist Church there.

Rev. Prentiss W. Chunn, pastor of First Baptist Church, San Marcos, Texas, was the principal speaker. Diplomas were awarded by Dr. Paul A. Wieland, president of the hospital's board of trustees and pastor of First Baptist Church, Trenton, Tennessee.

Three awards were presented to outstanding seniors by Frank S. Groner, administrator. Dr. S. Fred Strain, president of the medical staff, brought greetings from that group.

Graduates from Mississippi were: Joan Ayers, Columbus; Sara Jeanette Bryan, Greenwood; Harriet Dickinson, Batesville; Betty Lou Hawkins, Clarksdale; Linda Hopkins, Walnut; Betty King, Greenwood; Annie Ruth McCollum, Meridian; Elizabeth Ann Mann, Amory; Joyce Roberts, Mt. Olive; Alma Ann Segars, Batesville; Wahwece Warren, Clinton; and Shirley Wilbourn, Coffeeville.



The daughter of Mr. and Mrs. A. E. Branch, Sally will be a senior at Blue Mountain next year. She has served there as President of her class one year, as a member of the "BSU Seer" staff and of the BSU Council. She is the newly-elected President of the Euzelian Society. She has served on the staff at Ridgecrest and has done Vacation Bible School work in Florida under the Home Mission Board.

Rev. James F. Kirkendall is pastor at Lyon.

YOUTHSPRATION HAND-BOOK NO. 3 is the third in a series of program manuals for youth workers. The program suggestions are good for use in young people's meetings, youth rallies, and radio broadcasts. Published by Zondervan Publishing House, Grand Rapids, Michigan and written by George Santa, the book sells for \$1. Order from the Baptist Book Store or the publisher.

VACATION BIBLE SCHOOLS

Church	Association	Enrolment	Mission Offering	Cooperative Program	Other
Friendship	Pontotoc	76	6.39	6.39	
New Prospect	Lafayette	91	12.26	12.26	
Toomsdala	Lauderdale	66	18.98	18.98	
Calvary	Lebanon	62	12.90	12.90	
County Line	Alcorn	67	8.69	8.69	
Flowood	Rankin	94	14.32	14.32	
Calvary, Summit	Pike	83			
Washington	Pontotoc	29	6.54	6.54	
Oakland	Tippah	54	6.55		6.55
Whittentown	Tippah	35	4.00		4.00
Purvis, First	Lebanon	121	38.78	38.78	
Ackerman	Choctaw	109	40.85	40.85	
Mt. Zion	Wayne	59	7.00	7.00	
Water Oak Baptist Mission	Wayne	41	8.69	8.69	
Hebron	Smith	67	11.00	11.00	
Rienzi	Alcorn	41	8.16	8.16	
Mantee	Zion	108	44.95		44.95
Oak Grove	Miss	59	16.00	16.00	
Cross Roads	Zion	58	15.23	15.23	
Saltito	Lee	161	18.78	18.78	
Fellowship	Zion	64	6.61	6.61	
Houlika	Chickasaw	114	19.67		19.67
Mathiston	Zion	88	14.00		14.00
Magee	Simpson	165			
Trinity	Wayne	122	19.67	19.67	
Water Valley	Yalobusha	156	58.48	58.48	
Shady Grove	Pontotoc	103	10.83		10.83
Hurricane	Pontotoc	96	16.65	16.75	
New Salem	Lowndes	66	26.06	26.06	
Puckett	Rankin	88	11.52	11.52	
Algoma	Pontotoc	81	21.11	21.11	
Chalybeate	Tippah	37	5.16	5.16	
Wheeler Grove	Alcorn	45	5.29	5.29	
First, Houston	Chickasaw	203	41.02	41.02	
Poplar Springs	Newton	58	18.25	18.25	
Pearson	Rankin	132	21.00	21.00	
Mt. Pleasant	Holmes	101	8.62	8.62	
Emmanuel	Jones	97	9.24	9.24	
West	Holmes	38	6.90	6.90	
Stringer	Jasper	95	23.21	23.21	
Baxterville	Lamar	93	15.06		15.06
Holly	Alcorn	51	7.35	7.35	
Collins	Covington	123	30.00	30.00	
First, Waynesboro	Wayne	210	39.64	39.64	
Phalti	Jeff. Davis	87	8.52	8.52	
First, Ellisville	Jones	190	34.20	34.20	
Indian Springs	Jones	216	24.85	24.85	
Carriere	Pearl River	90	14.72	14.72	
First, Bruce	Calhoun	204	48.38	48.38	
Bluff Springs	Pike	62	4.35	4.35	
Artesia	Lowndes	66	5.82	5.82	
Buckatunna	Wayne	77	25.00	25.00	
Myrick Beulah	Jones	136	8.50	8.50	

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Interstate Church Has Survey Program



A church survey program is one of the finest ways to make the entire church realize fully its responsibility and its opportunity. Such a survey was conducted in the Interstate Community, Rev. J. D. Joslin of Shaw, Mississippi, pastor.

Here are some interesting facts revealed in this survey: Number members living on the church field, 138; number of lost living on the church field, 110; number Unaffiliated, Baptist on church field, 53; total possibilities, 301; Enrollment Pros. 284 400

Enrollment Pros. 284 400
Sunday School 116 284 400
Training Union 82 119 201
W. M. U. 16 135 151
Brotherhood none 48 48
Total income of members last

year (conservative estimate) \$165,660.00. Tithes would have been \$16,546.60. The income was \$4,414.62.

This church survey program is promoted by the Department of Rural Church Work, Baptist Building, Jackson, Mississippi and the Home Mission Board, Atlanta, Georgia.

—BR—

Have you exhausted your supply of ideas for entertaining your children on rainy days? Do you need new ideas for games and handwork in Vacation Bible School, Sunday School, or Training Union? A new book by Lora Lee Parrott, 40 RAINY DAY GAMES AND ACTIVITIES will go a long way in solving your problems. The 61-page game book is packed with illustrated activities for rainy days. Order from the Baptist Book Store or Zondervan Publishing House, Grand Rapids, Michigan. In paperback edition the book sells for only \$1. Games on the Bible, on missions on other nations, games with animals and many other types are included.

8 Minutes Away

REPORT FROM KOREA
By W. L. Howse

(Dr. Howse, director, Education Division, Baptist Sunday School Board, has been on a six-weeks' tour of Baptist mission stations in Hawaii, Japan, Korea, and other Far Eastern points.)

Russian made MIG fighters were just eight minutes away when we sat down with more than forty of our fellow Korean Baptists for a conference in the Seoul Memorial Baptist Church. Above the 38th parallel Red China builds up her forces while below the parallel 6,000 Baptists in 150 churches are working to spread the gospel of the Prince of Peace. No one seems to know exactly how many churches and church members there are. Due to the destruction of the war and the dispersion of the members it is difficult to know the exact number. The estimate given was conservative and we were told there are 10,000 "Seekers," those who have great interest in the Christian faith and are attending the services of the churches.

Coming from the airport in the Chevrolet station wagon with missionary A. E. Parker and Mike Park, a Korean youth left an orphan by the war, we saw many evidences of the warfare which had done so much damage to this capital city.

We met at 3:30 in the afternoon to discuss religious education with our Baptist brethren in Seoul. Among the number present were Rev. and Mrs. David Ahn. They have many friends in America as a result of a recent visit there. Mrs. Ahn is a member of the Woman's Missionary Union Baptist World Alliance Executive Committee.

The church in which we met is a memorial to the Baptist chaplains who gave their lives during the Korean war. It is a large stone edifice on a prominent hill overlooking the city. It has more space for Bible teaching and Christian training than most churches we have visited.

During the conference we sat about tables in the large room on the ground floor of the church. Ladies of the church

served as large bowls of Korean cakes and hot chocolate during the conference.

Leaders of the group indicated one of their greatest needs is literature for study in their Sunday schools and Training Unions. Study course books with which to train a national leadership are needed also. At the present time they have no books of this nature.

The next day was spent in Taejon where Andrew Allen and I had the entire day with the 140 students in the seminary there. Missionaries Ted Dowell and Dan Ray with their families are doing an excellent work in the seminary — and in preaching and personal work.

A new site has been purchased for the seminary and a building fund is being accumulated for the construction of adequate buildings.

At the conclusion of the afternoon conference Ted Dowell made an appeal for the students to dedicate themselves to leadership in religious education. A fine student, Jason Ahn, followed us to our jeep after the meeting to tell us that he was dedicating his life to religious writing and editing. That night he came through the rain to tell me good-bye. He carried my bag to the train shielding me from the rain with his umbrella as he did so. I am praying that he may hold true to his purpose for his country desperately needs his ministry.

That night I spoke at the Baptist Church in Taejon. More than 200 were present. The people sat upon the highly polished floor with the men on one side of the auditorium and the women on the other. The only seats in the auditorium were on the platform and in the choir space. The choir music was beautiful. As I listened to them sing I wished all the Koreans could have special training and leadership in church music.

At Pusan we were met by the veteran missionary Rex Ray. He and Mrs. Ray who served so effectively in China will soon retire and return to the states.

That morning there were 52 present for our conference.

Since the school holidays were in effect a number of students were present. They were greatly interested in our discussions

Look! Maybe You Are In the Convention's Exhibit Area



The Southern Baptist Convention exhibit area, on the floor level under the big arena, was a popular place with messengers. Many state conventions and agencies had exhibits and the book store sold its products here.

and asked many questions.

At noon we visited our new hospital and had lunch with our missionaries there. Those who were at the luncheon were Dr. N. A. Bryan, Miss Irene Brannum, Miss Ruby Wheat, Miss Lucy B. Wright, and Rev. and Mrs. L. P. Marler who have just arrived in Pusan.

The hospital building is just being completed. It is located in a very needy section of the city and already is rendering a significant service. The morning we were there 301 patients had come in for treatment. That afternoon other hundreds were crowding in. While the people wait to see the doctors and nurses, a Korean pastor preaches to them. He does this every day and many people respond to his invitation to accept Christ.

It was interesting to see the Korean mothers loose the cloths which bound their babies to

their backs so the doctors could give these babies their shots for various diseases.

Baptists may well be proud of this new institution and the capable missionaries who staff it.

Our travel in Korea was under the jurisdiction of the United States Army. The United Nation's Pullman on which we spent two nights was staffed by Army personnel and carried mainly men in military service. It was a pleasure to visit with them and find that we had mutual friends.

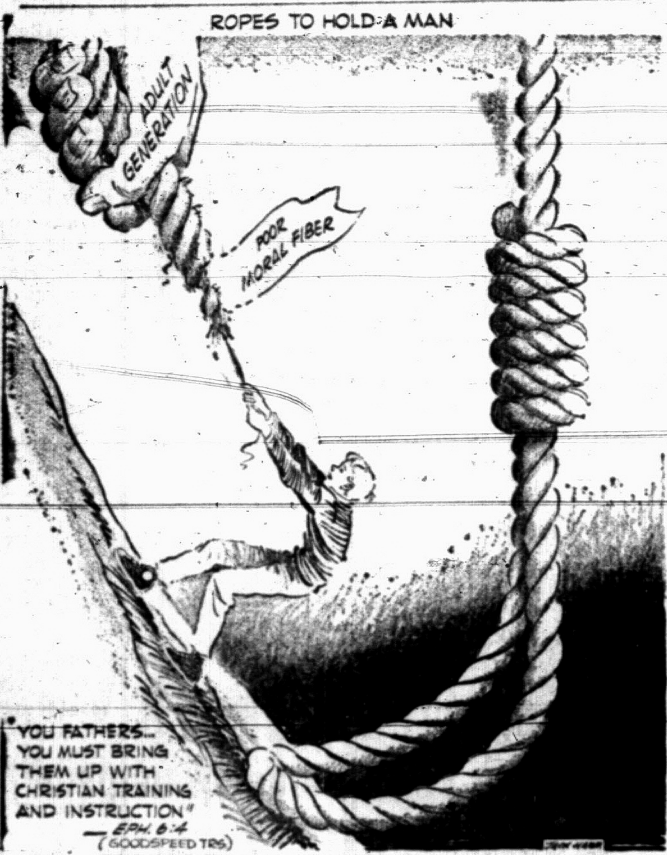
Korea, which has been a slave nation for years, is in great need of the gospel. Our Korean brethren begged us to stay with them for two or three weeks to have conferences and seek solutions to their problems. I regret there was not more time for us to give to conferences in this country.

Spain Persecution Furthers Gospel

Nine people in Tabernes, Spain, want to be baptized as a result of the recent prison experience of Senora Juana Lumbrales.

This Baptist mother of four was carried to the provincial jail of Valencia for 15 days because she led a Bible study in a private home and refused to pay the fine she received. When she finished the 15-day sentence, the governor of the province extended the sentence for 15 days more—without giving any reason. She was released April 7.

Senora Lumbrales reports that she received rather bad treatment from the jail officials during the first 20 days, but that afterward they "softened considerably." Even those who denounced her to the police for having led the Bible study have shown interest and consideration since her return to Tabernes.



Canadian Venture Proves Success Value Of New Church Finance Plan

By the Baptist Press
A church in the eastern Canadian province of New Brunswick reported pledges recently of almost \$20,000 toward its annual budget — an over-subscription of \$1500.

For Sussex Baptist Church, a 400-member church in Sussex, New Brunswick, the pledged amount was almost twice its last annual budget of \$10,800.

As significant as the church's nearly doubling its budget was the success it demonstrated in materials being prepared for Southern Baptists' enlarged program of church finance.

The "enlarge the budget campaign" in Sussex church was co-directed, at long distance, by Robert J. Hastings, assistant to Merrill D. Moore, director of

promotion for the Southern Baptist Executive Committee, Nashville.

Without ever meeting Sussex Pastor Harry A. Renfree, any of the church leaders, or visiting the church, Hastings aided the church in surpassing its budget goal.

The Sussex church requested the assistance. Although unable to make a personal appearance, Moore and Hastings saw an opportunity to aid the church and at the same time to test the workability of materials they have been preparing for Southern Baptist church finance programs.

A Real Demonstration
"It was a demonstration of the future usefulness of the Southern Baptist program of church finance, which is largely a self-help program," Moore declared.

Provided with stewardship posters, tracts, and Sunday school lessons—plus a schedule for the five-week "enlarge the budget campaign"—local church workers in Sussex carried out the drive.

Pastor Renfree reported increased church attendance because of the drive. Over 400 persons, a record for the 85-year-old church, attended the church's loyalty dinner.

Forty canvassing teams received pledges in homes, with the campaign being climaxed at a victory service on Sunday night, Mar. 25.

Moore pointed out that direct aid from the Executive Committee to the Sussex church was an exception granted in this case. It was granted because of the special request from the Canadian Baptists and because of the opportunity to test church finance materials.

The plan within the Southern Baptist Convention itself is for the Executive Committee to develop and supply only the materials. State convention denominational workers will make the contacts with individual churches.

The church finance materials will be presented in tentative

VACATION BIBLE SCHOOLS

Church	Association	Enrolment	Offering	Cooperative Program	Other
Shuqualak	Noxubee	79	21.60	21.60	
Abbeville	Lafayette	67	11.32	11.32	
Coopersville	Scott	41	8.87	8.87	
Bogue Chitto	Lincoln	119	14.84	14.84	
Randolph	Pontotoc	55	14.08	14.08	
Liberty	Pontotoc	45	11.70	11.70	
Fellowship	Tippah	114	5.61		
Sandersville	Jones	136	32.69		5.61
Weir	Choctaw	68	32.50	32.50	32.69
Shubuta	Clarke	120	16.96	16.96	
Bassfield	Jeff. Davis	110	13.11	13.11	
Prentiss	Jeff. Davis	192	41.77	41.77	
Carson	Jeff. Davis	50	12.00	12.00	
Freedom	Jones	130	17.26	17.26	
Linn	Sunflower	124	8.24	8.24	
Gore Springs	Grenada	97	20.55	20.55	
Mendenhall	Simpson	194	25.22	25.22	
Sardis	Smith	54	10.67	10.67	
Bethsaida	Carroll & Mon	48	9.70	9.70	
Rehobeth	Rankin	47	13.69	13.69	
Eera	Pontotoc	103	24.63	24.63	
Eastview	Jones	151	12.61	12.61	
Dumas	Tippah	86	7.00		7.00
Morgan Chapel	Oktibbeha	41	7.93	7.93	
Sturgis	Oktibbeha	60	7.92	7.92	
Ozona	Pearl River	88	10.38	10.38	
Thomastown	Leake	85	9.55	9.55	
Lucedale	George	311	67.70	67.70	
Clark-Venable	Newton	135	39.68		39.68
New Hope	Zion	43	4.47	4.47	
Enon	Walsh	67	20.75		20.75
Morton, First	Scott	224	39.76	39.76	
Zion Hill	Miss.	55	10.04	10.04	
Cold Springs	Covington	112	29.12		29.12
Summerland	Jones	82	17.43	17.43	
Mt. Zion	Tate	162	16.00	16.00	
Springfield	Scott	98	18.09	18.09	
Potts Camp	Marshall	143	18.29	18.29	
New Harmony	Union Co.	47	4.30	4.30	
Jericho	Union	161	21.16	21.16	
Pine Bar	Marion	46	10.00	10.00	
North Corinth	Alcorn	46	4.28	4.28	
Mt. Olive	Tippah	59			
Roxie	Franklin	102	10.15	10.15	
Mt. Moriah	Tippah	55			
Macedonia	Calhoun	54	26.65	26.65	
Holly Grove	Simpson	46	4.56	4.56	
Falkner	Tippah	77	18.52	18.52	
New Prospect	Union Co.	65	15.00	15.00	
Sallis	Attala	92	11.45	11.45	
Lena	Leake	70	12.53	12.53	
Juniper	Pearl River	125	24.45	24.45	
Baldwyn, First	Prentiss	218	20.07	20.07	

form to state executive secretaries in Nashville for a church finance clinic in June. These tentative materials will be used this Fall in a limited number of pilot test churches under direction of the state secretaries, according to Moore.

The materials will be for presentation in conferences and clinics in the states, under

leadership of the state secretaries, in the Spring of 1957 following the pilot programs. The materials will be for general use in all churches in the Fall of 1957.

—BR—

Hillcrest Church, Jackson, must be making progress. Recently they added 15 names to their EVERY FAMILY list. Rev. G. C. Cox is the pastor.

Taxpayers File Suit For Removal Of Park Crucifix

CROWN POINT, Ind. (RNS)—Three taxpayers filed suit in Lake Circuit Court here seeking removal of a 20-foot crucifix erected in a park at Highland, Ind. last Oct. 17 by the Knights of Columbus.

The plaintiffs are Charles K. Palmer of Hammond, a social studies teacher at East Chicago Washington High School; John Steenson of Hammond, a steelworker; and Lee Johnson of Munster, a civil engineer.

They charged that erection of the "sectarian symbol" violates the separation of Church and State as defined in the U. S. and Indiana constitutions.

The suit seeks a declaratory judgment requiring North Township Trustee John Sertich to remove the crucifix, which stands at the intersection of U.S. Highways 9 and 41 in the township park under his jurisdiction.

Mr. Sertich said he does not plan to remove the symbol and will wait and see what the court rules.

"I just don't know what to say," he said. "I don't think it's up to me to remove it. I got a letter from their attorney (Mario B. Tomisch of Gary) advising me to take it down by April 1 or face a law suit. I didn't think it was up to me to take it down."

The K of C obtained permission from Mr. Sertich prior to erecting the crucifix as a war memorial to American dead. Its erection brought protests from the Greater Hammond Ministerial Assn. and the Highland Ministerial Assn., both of which charged that the memorial was a symbol of the Roman Catholic Church and as such, its erection on public property violated the American principle of separation of Church and State.

The Rev. Calvin Phillips, pastor of the South Side Christian church of Hammond and president of the Hammond ministerial group, said a decision to file suit was made after a con-

Center Hill Plans Revival, Homecoming



Rev. J. E. Budlong

The Center Hill Church, Desoto Association will hold revival services June 17-24, with nightly services at 8:15. Rev. J. E. Budlong, pastor of the Mullins Station Church, Memphis, will be the evangelist.

Vincent Coleman, a member of "The Melody Boys" radio team heard in Memphis each Sunday, will direct the music. Mrs. Coleman will serve as pianist.

Sunday, June 24, will be observed as "Homecoming Day," with dinner on the ground and baptismal services in the afternoon. The Sunday School has set an attendance goal that day of 90 — "One More Than Ever Before."

Rev. H. W. Harris is the pastor.

ference with church leaders in the area.

"We want to make it clear we're not carrying on a campaign against the Roman Catholic Church," he said. "We would feel the same regarding any denomination which would erect a sectarian symbol on public property."

—BR—

O thou invisible spirit of wine, if thou hast no name to be known by, let us call thee devil!

—William Shakespeare, Othello

—BR—

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Ridgeland Revival To Be June 18-24



Rev. Nelson E. Bullard

Rev. Nelson E. Bullard, pastor, First Church, Double Springs, Ala. will be the evangelist for revival services at Ridgeland Church (Madison County) June 18-24.

Hugh Warren, Jr. will direct the singing. Miss Shirley Ruth Meek will serve as pianist. Rev. L. B. Cooper is the pastor.

Weekday services will be held at 10 A.M. and 8 P.M. Saturday there will be a night service only.